#### **General Instructions to Complete the Annual Financial Statement Workbook**

\*\*If this is a County Annual Financial Statement, you must select "County" on Key Inputs cell F7.\*\*

- a) This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will populate the municipality (county and dates throughout the workhook. Continue to complete

- populate the municipality/county and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines insert the email address of the applicable official.

  The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- h) xxxx\_afs\_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- j) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be
- adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.

  Quick Guide:

 $\underline{https://www.nj.gov/dca/divisions/dlgs/pdf/FAST\%20AFS\%20Quick\%20User\%20Guide.pdf}$ 

#### \*\*Instructions to Complete the 2023 to 2024 "Data Rollover" Process\*\*

- a) Download from FAST or have saved on your computer your final 2023 annual financial statement.
- On the 2024 AFS, navigate to the "Key Inputs" tab.
  - \*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\*

- c) On "Key Inputs", there will be one "data migration" button
- d) Click the data migration button; it will prompt you to select your 2023 excel AFS from your computer.

  Once the 2023 AFS is selected, the function runs automatically. **Warning**: The functionality may cause the screen to
- e) briefly flash rapidly.
- f) Once complete, review the 2024 AFS template to ensure information has successfully copied from the 2023 AFS. PLEASE NOTE:

Annual Financial Statement - Key In

Municipal and County AFS Version 2024

\*\*PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of this features the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being run acros

| Required Information             | Responses and Data                           |               |
|----------------------------------|--|---------------|
|                                  | 1  | 1             |
| Name and County of Municipality  | Somerdale Borough, Camden County             | *Counties wil |
| Full Name of Municipality/County | BOROUGH OF SOMERDALE                         |               |
| County of Municipality / County  | CAMDEN                                       |               |
| Name of Municipality / County    | SOMERDALE                                    |               |
| Туре                             | BOROUGH                                      |               |
| Federal ID #                     | 21-6001195                                   |               |
| Governing Body Type              | COUNCIL MEMBERS                              |               |
|                                  |  | •             |
| Address                          | 105 Kennedy Boulevard                        |               |
| Address                          | Somerdale, New Jersey 08083                  |               |
| Phone                            | 856-783-6320                                 |               |
| Fax                              | 856-784-9377                                 |               |
|                                  |  | Certificate # |
| Chief Financial Officer          | Valerie Ciminera                             | N-1856        |
| Registered Municipal Accountant  | Scott P. Barron                              |               |
| Year Ending                      | 12/31/2024                                   |               |
|                                  |  | _             |
| DATES                            | Balance - January 1, 2024                    |               |
|                                  | Balance - December 31, 2024                  |               |
|                                  | Outstanding - January 1, 2024                |               |
|                                  | Outstanding - December 31, 2024              |               |
| Year End                         | 12/31/2024                                   |               |
| Next Year End                    | 12/31/2025                                   |               |
|                                  |  |               |
|                                  |  |               |
| Budget Year                      | 2025   |               |
| AFS Year                         | 2024   |               |
| PY                               | 2023   |               |
| Population Last Census (2020)    | 5,566  | ı             |
| Net Valuation Taxable 2024       | 340,746,300                                  |               |
| Muni Code                        | 0431   |               |
| Width Code                       | 0401   |               |
| SELECT FISCAL YEAR TYPE:         | CALENDAR YEAR MUNICIPALITIES                 |               |
| Calendar                         | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2024 |               |
|                                  | COUNTIES - JANUARY 26, 2025                  |               |
|                                  | MUNICIPALITIES - FEBRUARY 10, 2025           |               |
|                                  | AS AT DECEMBER 31, 2024                      |               |
|                                  | Dec. 31, 2023                                |               |
|                                  | Dec. 31, 2023<br>Dec. 31, 2024               |               |
|                                  | ·  |               |
|                                  | Jan. 1, 2024                                 |               |
|                                  | YEAR - 2023                                  |               |
|                                  | YEAR - 2024                                  |               |
|                                  | HOW MANY UTILITIES DOES THE ENTITY HAVE:     | 1             |
|                                  | UTILITY NAME(S)                              |               |
| UTILITY 1                        | . ,  |               |
| UTILITY 2                        | OLIVEI\                                      |               |
|                                  |  |               |
| UTILITY 3                        |  |               |
| UTILITY 4                        |  |               |
| UTILITY 5                        |  |               |
| UTILITY 6                        |  |               |
|                                  | PAGE COUNT - SELECT STANDARD OR EXPANDED     | ).            |
|                                  | I AGE GOGIST - SEELOT STANDARD ON EXPANDED   |               |

#### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2024 (UNAUDITED)

POPULATION LAST CENSUS 5,566 NET VALUATION TAXABLE 2024 340,746,300 MUNICODE -0431

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2025 **MUNICIPALITIES - FEBRUARY 10, 2025** 

| ANNOTATI  | ED 40A:5-12,<br>ATION OF BU  | AS AME  | NDED, CO   | MBINED WITH II RECTOR OF THI   | NFORMATIC   | N REQUIRED  | PRIOR TO                          |
|---|--|---|--|--|---|---|-----------------------------------|
|   | BOROUGH  |   | of   | SOMERDAL   | .E  | , County of   | CAMDEN                            |
|   |  |   | DO I   | NOT USE THESE S  | SPACES  |   |                                   |
|   |  | Date  |  | Exa  | mined By:   |   |                                   |
|   | 1  |   |  |  | Prelir  | minary Check  |                                   |
|   | 2  |   |  |  | E   | Examined  |                                   |
|   | ere computed b   |   |  | o 34, 49 to 51 and 63<br>orted upon demand I   | oy a register o                                       |   |                                   |
|   |  |   |  |  | Signature <sub>.</sub><br>Title l                     | sbarron@bo<br>Registered Munic  |                                   |
| REQUIRED  I hereby certify (which I have exact copy of are correct, the are in proof; I | y that I am respond prepared) the original on fact no transfers is | onsible for fi<br>feliminate of<br>the with the contave been mat this state | Y THE CH<br>ling this verifone) and<br>clerk of the go | HIEF FINANCIAL  ied Annual Financial sinformation required overning body, that allow emergency appropact insofar as I can defect | OFFICER: Statement, also included h I calculations, e | (which I have prep<br>erein and that this<br>extensions and add<br>statements contain | Statement is an itions ned herein |
| Further, I do<br>Officer, Licens  | hereby certify   | that I,<br>I <b>856</b>   | , of the   | Valerie Cin  | ninera<br>BOROUGH                                     | , am  | the Chief Financial of            |
|   | SOMERDALE  | 1000  | , County of  |  | CAMDEN  | I   | and that the                      |
| December 31, to the veracity  | , 2024, complete<br>of required info                               | ely in compli<br>rmation incl   | ance with N.,<br>uded herein,                          | true statements of t<br>J.S.A. 40A:5-12, as a<br>needed prior to certif<br>s of December 31, 20                                  | mended. I also<br>ication by the D                    | give complete ass   | urance as                         |
| 8   | Signature  | vciminera@s   | somerdale-nj.co  | om   |   |   |                                   |
| Т   | Γitle  | Chief Financ  | ial Officer  |  |   |   |                                   |
| A   | Address  | 105 Kenne   | edy Bouleva  | rd   |   |   |                                   |
| F   | Phone Number   |   |  | 856-783-6320   |   |   |                                   |
| F   | ax Number  |   |  | 856-784-9377   |   |   |                                   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **BOROUGH** of **SOMERDALE** as of as of December 31, 2024 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2024 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                     |         | Scott P. Barron                   |
|---------------------|---------|-----------------------------------|
|                     |         | (Registered Municipal Accountant) |
|                     |         | Bowman & Company LLP              |
|                     |         | (Firm Name)                       |
|                     |         | 601 White Horse Road              |
|                     |         | (Address)                         |
| Certified by me     |         | Voorhees, New Jersey 08043        |
| this 3 day February | , 2025  | (Address)                         |
| and ady 1 obtains   | _, 2020 | (856)435-6200 ext 887             |
|                     |         | (Phone Number)                    |
|                     |         | (856)782-2887                     |
|                     |         | (Fax Number)                      |

## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

#### The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%; 1. All emergencies approved for the previous fiscal year did not exceed 3% of total 2. appropriations; The tax collection rate exceeded 90%; 3. Total deferred charges did not equal or exceed 4% of the total tax levy; 4. There were no "procedural deficiencies" noted by the registered municipal 5. accountant on Sheet 1a of the Annual Financial Statement; and There was **no operating deficit** for the previous fiscal year. 6. The municipality did not conduct an accelerated tax sale for less than 3 consecutive 7. years. The municipality did not conduct a tax levy sale the previous fiscal year and does 8. not plan to conduct one in the current year. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver. 9. The municipality has not applied for Transitional Aid for 2025. 10. The municipality did not adopt a Special Emergency ordinance for COVID-related 11. expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)). The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. **Municipality: BOROUGH OF SOMERDALE Chief Financial Officer:** Valerie Ciminera Signature: vciminera@somerdale-nj.com Certificate #: N-1856 Date: 2/3/2025 CERTIFICATION OF NON-QUALIFYING MUNICIPALITY The undersigned certifies that this municipality does not meet item(s) of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. **Municipality: BOROUGH OF SOMERDALE Chief Financial Officer:** Signature: Certificate #:

Date:

|       | 21-6001195   |  |   |                                  |
|-------|--|--|---|----------------------------------|
|       | Fed I.D. #   | •  |   |                                  |
| В     | OROUGH OF SOMERDALE  |  |   |                                  |
|       | Municipality   | •  |   |                                  |
|       | 0.449.54   |  |   |                                  |
|       | CAMDEN<br>County   |  |   |                                  |
|       |  |  |   |                                  |
|       | Report of Fe   | ederal and State Fina<br>Expenditures of Awa   |   |                                  |
|       |  | ·  |   |                                  |
|       |  | Fiscal Year Ending:  | December 31, 2024   |                                  |
|       | (1)<br>Federal programs  | (2)  | (3)   |                                  |
|       | Expended (administered by  | State<br>Programs  | Other Federal<br>Programs   |                                  |
|       | the state)   | Expended   | Expended  |                                  |
| TOTAL | \$ 134,498.51  | \$ 361,393.51  | \$  |                                  |
|       |  | Single Audit Program Specific X Financial Stateme  | ements) and OMB 15-08.  Audit  ent Audit Performed in Acco Auditing Standards (Yellow     |                                  |
| Note: | All local governments, who are recireport the total amount of federal a required to comply with Title 2 U.S. Guidance) and OMB 15-08. The sin beginning with Fiscal Year ending a Federal Regulations (CFR) (Uniform | nd state funds expended d<br>Code of Federal Regulation<br>ngle audit threshold has be<br>after 1/1/15. Expenditures a | luring its fiscal year and the<br>ons (CFR) OMB 15-08. (Ur<br>een been increased to \$750 | type of audit<br>niform<br>1,000 |
| (1)   | Report expenditures from federal p<br>Federal pass-through funds can be<br>(CFDA) number reported in the Sta   | e identified by the Catalog of   | of Federal Domestic Assista   |                                  |
| (2)   | Report expenditures from state propass-through entities. Exclude state are no compliance requirements  | ate aid (I.e., CMPTRA, En  |   |                                  |
| (3)   | Report expenditures from federal p from entities other than state gover  | -  | from the federal governmer  | nt or indirectly                 |
|       | vciminera@somerdale-nj.com<br>Signature of Chief Financial Officer   |  | 2/3/2025<br>Date  |                                  |

#### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| I hereby        | certify that there was no | o "utility fund" on the books o | f acc                                     | ount and there was no   |
|-----------------|---------------------------|---------------------------------|---|---|
| utility owned a | and operated by the       | BOROUGH                         | _of                                       | SOMERDALE ,   |
| County of       | CAMDEN                    | during the year 2024 and        | and that sheets 40 to 68 are unnecessary. |   |
| I have th       | erefore removed from t    | his statement the sheets per    | tainin                                    | g only to utilities.  |
|                 |                           | Name                            |   |   |
|                 |                           | Title                           |   |   |
| (This mu        |                           | ef Financial Officer, Comptro   | oller, A                                  | Auditor or Registered   |
|                 |                           |                                 |   | ERTY AS OF OCTOBER 1, 2024 of property liable to taxation for |
|                 | •                         |                                 |   | anuary 10, 2025 in accordance                                 |
|                 |                           | 54:4-35, was in the amount      |   | 340,138,100.00  |
| with the        | roquiromont of 14.0.0     | on roo, was in the amount       | Οι ψ                                      | 010,100,100.00  |
|                 |                           |                                 |   | arenasv82@gmail.com<br>SIGNATURE OF TAX ASSESSOR              |
|                 |                           |                                 |   | BOROUGH OF SOMERDALE  |
|                 |                           |                                 |   | MUNICIPALITY  |
|                 |                           |                                 |   | CAMDEN  |

Sheet 2

COUNTY

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2024

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |             | Debit        | Credit   |
|--|-------------|--------------|----------|
| CASH                                   |             | 1,336,481.54 |          |
| INVESTMENTS                            |             |              |          |
| DUE FROM/TO STATE - VETERANS AND SENIC | OR CITIZENS | -            | 1,720.89 |
| eivables with Full Reserves:           |             |              |          |
| TAXES RECEIVABLE:                      |             |              |          |
| PRIOR                                  | 250.13      |              |          |
| CURRENT                                | 251,734.54  |              |          |
| SUBTOTAL                               | ,           | 251,984.67   |          |
| TAX TITLE LIENS RECEIVABLE             |             | 61,416.03    |          |
| PROPERTY ACQUIRED FOR TAXES            |             | 170,015.00   |          |
| CONTRACT SALES RECEIVABLE              |             | -            |          |
| MORTGAGE SALES RECEIVABLE              |             | -            |          |
| REVENUE ACCOUNTS RECEIVABLE            |             | 21,000.04    |          |
| MAINTENANCE LIENS RECEIVABLE           |             | 781.67       |          |
| DUE FROM FEDERAL AND STATE GRANT FUNI  | D           | 96,747.62    |          |
| DUE FROM ANIMAL CONTROL FUND           |             | 588.47       |          |
| DUE FROM TRUST OTHER FUNDS             |             | 250.00       |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
| DEFERRED CHARGES:                      |             |              |          |
| EMERGENCY                              |             |              |          |
| SPECIAL EMERGENCY (40A:4-55)           |             | -            |          |
| DEFICIT                                |             | -            |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |
|  |             |              |          |

## POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2024

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With | C Taxes Receivable Must be | Subtotaled |
|--|----------------------------|------------|
| Title of Account   | Debit                      | Credit     |
| TOTALS FROM PAGE 3   | 1,939,265.04               | 1,720.89   |
| APPROPRIATION RESERVES   |                            | 246,034.57 |
| ENCUMBRANCES PAYABLE   |                            | 112,449.67 |
| ACCOUNTS PAYABLE   |                            | 1,930.60   |
| TAX OVERPAYMENTS   |                            | 16,229.86  |
| PREPAID TAXES  |                            | 116,433.17 |
|  |                            |            |
| DUE TO STATE:  |                            |            |
| MARRIAGE LICENCE   |                            |            |
| DCA TRAINING FEES  |                            |            |
| LOCAL SCHOOL TAX PAYABLE   |                            |            |
| REGIONAL SCHOOL TAX PAYABLE  |                            | <u>-</u>   |
| REGIONAL H.S.TAX PAYABLE   |                            | <u> </u>   |
| COUNTY TAX PAYABLE   |                            |            |
| DUE COUNTY - ADDED & OMMITTED  |                            | 1,487.42   |
| SPECIAL DISTRICT TAX PAYABLE   |                            | - 1,407.42 |
| RESERVE FOR TAX APPEAL   |                            |            |
| DUE COUNTY - PAYMENT IN LIEU OF TAXES                                |                            | 22,372.80  |
| DUE TO GENERAL CAPITAL FUND  |                            | 550.00     |
|  |                            | 000.00     |
|  |                            |            |
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|  |                            |            |
|  |                            |            |
|  |                            |            |
|  |                            |            |
| PAGE TOTAL   | 1,939,265.04               | 519,208.98 |
|  |                            |            |
|  |                            |            |

## POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2024

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            |         | Debit        | Credit       |     |
|-----------------------------|---------|--------------|--------------|-----|
| TOTALS FROM PAGE 3a         |         | 1,939,265.04 | 519,208.98   |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
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|                             |         |              |              |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
| S                           | UBTOTAL | 1,939,265.04 | 519,208.98   | "C" |
|                             |         |              |              |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
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|                             |         |              |              |     |
|                             |         |              |              |     |
|                             |         |              |              |     |
| RESERVE FOR RECEIVABLES     |         |              | 602,783.50   |     |
| DEFERRED SCHOOL TAX         |         | 1,293,906.50 |              |     |
| DEFERRED SCHOOL TAX PAYABLE |         |              | 1,293,906.50 |     |
| FUND BALANCE                |         |              | 817,272.56   |     |
|                             | OTAL S  | 2 222 171 54 | 2 222 474 54 |     |
| I                           | OTALS   | 3,233,171.54 | 3,233,171.54 |     |
|                             |         |              |              |     |
|                             |         |              |              |     |

(Do not crowd - add additional sheets)
Sheet 3a.1

## POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \* AS AT DECEMBER 31, 2024

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
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|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
| TOTALS           | _     | _      |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2024

| Title of Account         | Debit        | Credit                  |
|--------------------------|--------------|-------------------------|
| CASH                     | -            |                         |
| GRANTS RECEIVABLE        | 1,065,087.18 |                         |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |
| DUE FROM/TO CURRENT FUND |              | 96,747.62               |
| ENCUMBRANCES PAYABLE     |              | 10 270 07               |
| CONTRACTS PAYABLE        |              | 10,279.97<br>289,138.50 |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |
| APPROPRIATED RESERVES    |              | 667,347.14              |
| UNAPPROPRIATED RESERVES  |              | 1,573.95                |
| TOTALS                   | 1,065,087.18 | 1,065,087.18            |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |
|                          |              |                         |

## POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2024

| Title of Account                      | Debit    | Credit   |
|---------------------------------------|----------|----------|
|                                       |          |          |
| ANIMAL CONTROL TRUST FUND             |          |          |
| CASH                                  | 5,512.87 |          |
| DUE TO CURRENT FUND                   |          | 588.47   |
| DUE TO STATE OF NJ                    |          |          |
| RESERVE FOR ANIMAL CONTROL TRUST FUND |          | 4,324.40 |
| ACCOUNTS PAYABLE                      |          | 600.00   |
| FUND TOTALS                           | 5,512.87 | 5,512.87 |
| ASSESSMENT TRUST FUND                 |          |          |
| CASH                                  | -        |          |
| DUE TO -                              |          |          |
|                                       |          |          |
| RESERVE FOR:                          |          |          |
|                                       |          |          |
|                                       |          |          |
| FUND TOTALS                           | -        |          |
| MUNICIPAL OPEN SPACE TRUST FUND       |          |          |
| CASH                                  | -        |          |
|                                       |          |          |
|                                       |          |          |
|                                       |          |          |
|                                       |          |          |
|                                       |          |          |
| FUND TOTALS                           | -        | <u>-</u> |
| LOSAP TRUST FUND                      |          |          |
| CASH                                  |          |          |
| GAOT1                                 |          |          |
|                                       |          |          |
|                                       |          |          |
| FUND TOTALS                           | -        |          |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2024

| Title of Account                                  | Debit      | Credit     |
|---|------------|------------|
| CDBG TRUST FUND                                   |            |            |
| CASH  | _          |            |
| DUE TO -  |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| FUND TOTALS                                       | -          | -          |
|   |            |            |
| ARTS AND CULTURAL TRUST FUND                      |            |            |
| CASH  | _          |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| FUND TOTALS                                       | _          | -          |
|   |            |            |
| OTHER TRUST FUNDS                                 |            |            |
| CASH  | 706,516.56 |            |
| DUE TO CURRENT FUND                               | ,          | 250.00     |
| DUE STATE OF NEW JERSEY - DCA                     |            | 1,633.00   |
| DUE STATE OF NEW JERSEY - YOUTH & FAMILY SERVICES |            | 200.00     |
| MISCELLANEOUS TRUST RESERVES                      |            | 704,433.56 |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
|   |            |            |
| OTHER TRUST FUNDS PAGE TOTAL                      | 706,516.56 | 706,516.56 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2024

| Title of Account                | Debit      | Credit     |
|---------------------------------|------------|------------|
| Previous Totals                 | 706,516.56 | 706,516.56 |
| OTHER TRUST FUNDS (continued)   |            |            |
|                                 |            |            |
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|                                 |            |            |
|                                 |            |            |
|                                 |            |            |
| TOTALS  (Do not crowd - add add | 706,516.56 | 706,516.56 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2024

| Title of Account              | Debit      | Credit     |
|-------------------------------|------------|------------|
| Previous Totals               | 706,516.56 | 706,516.56 |
| OTHER TRUST FUNDS (continued) |            |            |
|                               |            |            |
|                               |            |            |
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|                               |            |            |
|                               |            |            |
| TOTALS (Do not growd, add ad  | 706,516.56 | 706,516.56 |

### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2023

| <u>Purpose</u>            | Amount<br>Dec. 31, 2023<br>per Audit<br><u>Report</u> | Receipts        | <u>Disbursements</u> | Balance<br>as at<br><u>Dec. 31, 2024</u> |
|---------------------------|---|-----------------|----------------------|--|
| ACCUMULATED ADOENOES      | 0.000.07  |                 |                      | 0.000.07                                 |
| ACCUMULATED ABSENCES      | 2,299.37  |                 |                      | 2,299.37                                 |
| BEAUTIFICATION PROGRAM    | 45.540.40   | 05.040.00       | 0.040.50             |  |
| DONATIONS                 | 15,548.18   | 35,649.08       | 2,916.50             | 48,280.76                                |
| DEVELOPER'S ESCROW FUND   | 332,914.43  | 93,993.41       | 90,526.48            | 336,381.36                               |
| DISPOSAL OF FORFEITED     |   |                 |                      | <del>-</del>                             |
| PROPERTY                  | 25,425.40   | 15,556.79       | 1,372.00             | 39,610.19                                |
| OUTSIDE EMPLOYMENT OF     |   |                 |                      | <del>-</del>                             |
| OFF-DUTY MUNICIPAL        |   |                 |                      | <del>-</del>                             |
| POLICE OFFICERS           | 1,073.86  | 210,627.50      | 194,418.99           | 17,282.37                                |
| NEW JERSEY UNEMPLOYMENT   |   |                 |                      |  |
| COMPENSATION              | 24,458.35   | 6,237.66        | 6,885.20             | 23,810.81                                |
| PARKING OFFENSE           |   |                 |                      |  |
| ADJUDICATION ACT          | 2,082.05  | 14.00           |                      | 2,096.05                                 |
| MUNICIPAL PUBLIC DEFENDER | 687.51  | 4,200.50        | 4,011.36             | 876.65                                   |
| BOARD OF RECREATION       |   |                 |                      |  |
| COMMISSION                | 18,413.60   | 8,550.00        | 5,740.29             | 21,223.31                                |
| RECYCLING PROGRAM         | 15.05   |                 |                      | 15.05                                    |
| STORM RECOVERY            |   | 2,000.00        |                      | 2,000.00                                 |
| TTL PREMIUM               | 284,000.00  | 119,900.00      | 239,100.00           | 164,800.00                               |
| TTL REDEMPTION            | 3,221.87  | 562,132.19      | 565,226.66           | 127.40                                   |
| UNIFORM FIRE SAFETY ACT   |   |                 |                      |  |
| PENALTY MONIES            | 34,391.24   | 20,650.00       | 9,411.00             | 45,630.24                                |
|                           |   |                 |                      |  |
|                           |   |                 |                      |  |
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|                           |   |                 |                      | -  |
|                           |   |                 |                      | -  |
|                           |   |                 |                      |  |
| PAGE TOTAL                | \$ 744,530.91 \$                                      | 1,079,511.13 \$ | 1,119,608.48 \$      | 704,433.56                               |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Amount Dec. 31, 2023 Balance per Audit as at <u>Purpose</u> Report Receipts <u>Disbursements</u> Dec. 31, 2024 PREVIOUS PAGE TOTAL 744,530.91 1,079,511.13 1,119,608.48 704,433.56

744,530.91 \$ 1,079,511.13 \$

704,433.56

1,119,608.48 \$

**PAGE TOTAL** 

\$

# Sheet 7

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|  | Audit                    |             | DEC       |          |           |           |               | 5.                       |
|--|--------------------------|-------------|-----------|----------|-----------|-----------|---------------|--------------------------|
| Title of Liability to which Cash and Investments are Pledged | Balance<br>Dec. 31, 2023 | Assessments | Current   | EIPTS    | <u> </u>  |           | Disbursements | Balance<br>Dec. 31, 2024 |
| and invocationic are rileaged                                | 500.01, 2020             | and Liens   | Budget    |          |           |           | Biobaroomonia | 200. 01, 2021            |
| Assessment Serial Bond Issues:                               | xxxxxxxx                 | xxxxxxxx    | xxxxxxxx  | xxxxxxxx | xxxxxxxx  | xxxxxxxx  | xxxxxxxx      | xxxxxxxx                 |
|  |                          |             |           |          |           |           |               | _                        |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | _                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
| Other Liabilities  |                          |             |           |          |           |           |               | -                        |
| Trust Surplus  |                          |             |           |          |           |           |               | -                        |
| *Less Assets "Unfinanced"                                    | xxxxxxxx                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
|  |                          |             |           |          |           |           |               | -                        |
|  | _                        | -           | -         | -        | -         | -         | -             | -                        |

<sup>\*</sup>Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2024

| Title of Account                              | Debit        | Credit   |
|---|--------------|----------|
| Estimated Proceeds Bonds and Notes Authorized | -            | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued     | xxxxxxxx     |          |
|   |              |          |
| CASH  | 768,716.00   |          |
|   |              |          |
| DUE FROM CURRENT FUND                         | 550.00       |          |
| DUE FROM -                                    |              |          |
| FEDERAL AND STATE GRANTS RECEIVABLE           | 58,099.34    |          |
| DEFERRED CHARGES TO FUTURE TAXATION:          |              |          |
| FUNDED  | 6,818,200.99 |          |
| UNFUNDED                                      | 1,895,000.00 |          |
|   |              |          |
| DUE TO -                                      |              |          |
|   |              |          |
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|   |              |          |
|   |              |          |
| PAGE TOTALS                                   | 9,540,566.33 | -        |

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2024

| Title of Account                | Debit        | Credit       |
|---------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS            | 9,540,566.33 |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
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|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| BOND ANTICIPATION NOTES PAYABLE |              | 1,895,000.00 |
| GENERAL SERIAL BONDS            |              | 5,140,000.00 |
| TYPE 1 SCHOOL BONDS             |              | -            |
| LOANS PAYABLE                   |              | 1,678,200.99 |
| CAPITAL LEASES PAYABLE          |              | -            |
|                                 |              |              |
|                                 |              |              |
| RESERVE FOR CAPITAL PROJECTS    |              |              |
|                                 |              |              |
|                                 |              |              |
| IMPROVEMENT AUTHORIZATIONS:     |              |              |
| FUNDED                          |              | 205,891.30   |
| UNFUNDED                        |              | 477,874.11   |
|                                 |              |              |
| ENCUMBRANCES PAYABLE            |              | 650.00       |
| CONTRACTS PAYABLE               |              | 123,270.93   |
| RESERVE TO PAY BANS             |              |              |
| CAPITAL IMPROVEMENT FUND        |              | 19,679.00    |
| DOWN PAYMENTS ON IMPROVEMENTS   |              | -            |
|                                 |              |              |
| CAPITAL FUND BALANCE            |              | <u> </u>     |
|                                 | 9,540,566.33 | 9,540,566.33 |

#### **CASH RECONCILIATION DECEMBER 31, 2024**

|                               | Ca        | sh           | Less Checks | Cash Book<br>Balance |  |
|-------------------------------|-----------|--------------|-------------|----------------------|--|
|                               | *On Hand  | On Deposit   | Outstanding |                      |  |
| Current                       | 20,582.91 | 1,558,389.75 | 242,491.12  | 1,336,481.54         |  |
| Grant Fund                    |           |              |             | -                    |  |
| Trust - Animal Control        |           | 5,610.77     | 97.90       | 5,512.87             |  |
| Trust - Assessment            |           |              |             | -                    |  |
| Trust - Municipal Open Space  |           |              |             | -                    |  |
| Trust - LOSAP                 |           |              |             | _                    |  |
| Trust - CDBG                  |           |              |             | -                    |  |
| Trust - Other                 | 6,247.44  | 794,737.19   | 94,468.07   | 706,516.56           |  |
| Trust - Arts and Culture      |           |              |             | _                    |  |
| General Capital               |           | 768,716.00   |             | 768,716.00           |  |
|                               |           |              |             | _                    |  |
| UTILITIES:                    |           |              |             |                      |  |
| Sewer Utility Operating       | 469.15    | 156,259.75   | 917.65      | 155,811.25           |  |
|                               |           |              |             | _                    |  |
|                               |           |              |             | _                    |  |
|                               |           |              |             | _                    |  |
|                               |           |              |             | _                    |  |
|                               |           |              |             | _                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | _                    |  |
|                               |           |              |             | -                    |  |
|                               |           |              |             | -                    |  |
| Total                         | 27,299.50 | 3,283,713.46 | 337,974.74  | 2,973,038.22         |  |
| * Include Deposits In Transit |           | 2,=20,       | 23.,2       | _,,                  |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2024.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2024.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Registered Municipal Accountant |
|---------------------------------|
|                                 |

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### **CASH RECONCILIATION DECEMBER 31, 2024 (cont'd)**

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| LIST DANKS AND AMOUNTS SUITORTING | CASH ON DEI OSH |
|-----------------------------------|-----------------|
| Fulton Bank:                      |                 |
| Current Fund:                     |                 |
| Current Fund                      | 1,492,268.41    |
| Prescription Drug Plan            | 1,462.16        |
| Payroll Account                   | 64,659.18       |
| Gift Card Account                 | -               |
| Animal Control Fund               | 5,610.77        |
| Trust Other Funds:                |                 |
| Escrow Direct                     | 356,958.86      |
| Trust Account                     | 55,385.83       |
| SFD Penalty                       | 45,630.24       |
| Tax Redemption Trust              | 239,063.12      |
| Recycling Commission              | 15.05           |
| Recreation Commission             | 21,223.31       |
| Police Off-Duty                   | 19,418.66       |
| Police MLETA                      | 39,610.19       |
| Unemployment                      | 17,431.93       |
| General Capital Fund              | 768,716.00      |
| Sewer Operating Fund              | 156,259.75      |
|                                   |                 |
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|                                   |                 |
|                                   |                 |
| PAGE TOTAL                        | 3,283,713.46    |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### CASH RECONCILIATION DECEMBER 31, 2024 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 3,283,713.46 |
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| TOTAL PAGE          | 3,283,713.46 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

#### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant  | Balance<br>Jan. 1, 2024 | 2024<br>Budget<br>Revenue<br>Realized | Received   | Other      | Cancelled | Balance<br>Dec. 31, 2024 |
|--|-------------------------|---------------------------------------|------------|------------|-----------|--------------------------|
| FEDERAL GRANTS:                              |                         |                                       |            |            |           | -                        |
| COMMUNITY DEVELOPMENT BLOCK GRANT 22         | 103,000.00              |                                       | 103,000.00 |            |           | _                        |
| NJ DCA ARP Firefighter Grant                 | 34,000.00               |                                       | 33,749.05  |            |           | 250.95                   |
| NJ DCA ARP Firefighter Grant 2024            |                         | 74,000.00                             |            |            |           | 74,000.00                |
| FY 2023 Assistance to Firefighters Grant     |                         | 245,157.14                            |            |            |           | 245,157.14               |
| Click It Or Ticket                           |                         | 7,000.00                              | 3,710.00   |            |           | 3,290.00                 |
| Distracted Driving Statewide Crackdown Grant |                         | 7,000.00                              | 3,080.00   |            |           | 3,920.00                 |
| FY 2024 COPS Hiring Grant                    |                         | 250,000.00                            | 17,361.11  |            |           | 232,638.89               |
| FY 2024 Federal Pedestrian                   |                         | 15,000.00                             | 14,280.00  |            |           | 720.00                   |
|  |                         |                                       |            |            |           | _                        |
| STATE GRANTS:                                |                         |                                       |            |            |           | _                        |
| BODY ARMOR REPLACEMENT FUND                  |                         | 1,523.81                              |            | (1,523.81) |           | _                        |
| CLEAN COMMUNITIES PROGRAM                    |                         | 15,953.59                             | 15,953.59  |            |           | _                        |
| FY 2022 SOMERDALE PEDESTRIAN SAFETY GRANT    | 720.00                  |                                       |            |            |           | 720.00                   |
| Local Recreation Improvements 2023           |                         | 100,000.00                            |            |            |           | 100,000.00               |
| Recycling Tonnage Grant                      |                         | 8,101.05                              | 8,101.05   |            |           | _                        |
| Safe and Secure Communities Program          |                         | 17,545.00                             | 17,545.00  |            |           | -                        |
| 2023 Stormwater Assistance Grant             | 10,000.00               |                                       |            |            |           | 10,000.00                |
|  |                         |                                       |            |            |           | -                        |
| PAGE TOTALS                                  | 147,720.00              | 741,280.59                            | 216,779.80 | (1,523.81) | -         | 670,696.98               |

#### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|  | rederal and State Grants Receivable (contu) |                                       |            |            |           |                          |  |
|--|---|---------------------------------------|------------|------------|-----------|--------------------------|--|
| Grant                                    | Balance<br>Jan. 1, 2024                     | 2024<br>Budget<br>Revenue<br>Realized | Received   | Other      | Cancelled | Balance<br>Dec. 31, 2024 |  |
| PREVIOUS PAGE TOTALS                     | 147,720.00                                  | 741,280.59                            | 216,779.80 | (1,523.81) | -         | 670,696.98               |  |
| SFY 21 Body Worn Camera Grant Program    | 4,076.00                                    |                                       |            |            |           | 4,076.00                 |  |
| NJ DEPARTMENT OF TRANSPORTATION:         |   |                                       |            |            |           | -                        |  |
| Parkview                                 | 71,250.00                                   |                                       | 71,250.00  |            |           | -                        |  |
| Chestnut and Parkview                    | 62,500.00                                   |                                       | 62,500.00  |            |           | -                        |  |
| FY 2022 Local Aid Infrastructure Funding | 125,000.00                                  |                                       | 57,125.51  |            | 67,874.49 | -                        |  |
| 2023 Grace Street                        |   | 213,150.00                            | 159,862.50 |            |           | 53,287.50                |  |
| 2024 Oak Drive                           |   | 208,558.00                            |            |            |           | 208,558.00               |  |
| Other Grants:                            |   |                                       |            |            |           |                          |  |
| CAMDEN COUNTY RECREATIONAL GRANT 2020    | 25,000.00                                   |                                       | 21,531.30  |            |           | 3,468.70                 |  |
| CAMDEN COUNTY RECREATIONAL GRANT 2022    | 25,000.00                                   |                                       |            |            |           | 25,000.00                |  |
| CAMDEN COUNTY RECREATIONAL GRANT 2023    |   | 25,000.00                             |            |            |           | 25,000.00                |  |
| CAMDEN COUNTY RECREATIONAL GRANT 2024    |   | 25,000.00                             |            |            |           | 25,000.00                |  |
| CAMDEN COUNTY HISTORICAL PRESERVATION    | 50,000.00                                   |                                       |            |            |           | 50,000.00                |  |
| SUSTAINABLE NEW JERSEY SMALL GRANT       |   | 2,000.00                              | 2,000.00   |            |           | -                        |  |
|  |   |                                       |            |            |           | -                        |  |
|  |   |                                       |            |            |           | -                        |  |
| PAGE TOTALS                              | 510,546.00                                  | 1,214,988.59                          | 591,049.11 | (1,523.81) | 67,874.49 | -<br>1,065,087.18        |  |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| 1 EDERALE 11         | rederal and State Grants Receivable (contu) |                                       |            |            |           |                          |  |  |
|----------------------|---|---------------------------------------|------------|------------|-----------|--------------------------|--|--|
| Grant                | Balance<br>Jan. 1, 2024                     | 2024<br>Budget<br>Revenue<br>Realized | Received   | Other      | Cancelled | Balance<br>Dec. 31, 2024 |  |  |
| PREVIOUS PAGE TOTALS | 510,546.00                                  | 1,214,988.59                          | 591,049.11 | (1,523.81) | 67,874.49 | 1,065,087.18             |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | _                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | -                        |  |  |
|                      |   |                                       |            |            |           | <u>-</u>                 |  |  |
|                      |   |                                       |            |            |           | <u>-</u>                 |  |  |
| TOTALS               | 510,546.00                                  | 1,214,988.59                          | 591,049.11 | (1,523.81) | 67,874.49 | 1,065,087.18             |  |  |

Totals

| Grant                                    | Balance      | Transferred<br>Budget App | from 2024                    | Expended   | Other      | Cancelled | Balance       |
|--|--------------|---------------------------|------------------------------|------------|------------|-----------|---------------|
|  | Jan. 1, 2024 | Budget                    | Appropriation<br>By 40A:4-87 | '          | -          |           | Dec. 31, 2024 |
| FEDERAL GRANTS:                          |              |                           |                              |            |            |           | -             |
| BULLET PROOF VEST PARTNERSHIP            | 2,746.62     |                           |                              |            |            |           | 2,746.62      |
| NEW JERSEY DCA:                          |              |                           |                              |            |            |           | -             |
| ARP FIREFIGHTER GRANT                    | 250.95       |                           |                              | 25,142.40  | 25,142.40  |           | 250.95        |
| ARP FIREFIGHTER GRANT 2024               |              |                           | 74,000.00                    | 70,365.00  | (3,530.80) |           | 104.20        |
| FY 2023 ASSISTANCE TO FIREFIGHTERS GRANT |              |                           | 245,157.14                   |            |            |           | 245,157.14    |
| CLICK IT OR TICKET                       |              |                           | 7,000.00                     | 7,000.00   |            |           | -             |
| DISTRACTED DRIVING STATEWIDE CRACKDOWN   |              |                           | 7,000.00                     | 7,000.00   |            |           | -             |
| FY 2024 COPS HIRING GRANT                |              | 250,000.00                |                              | 17,361.11  |            |           | 232,638.89    |
| FY 2024 FEDERAL PEDESTRIAN SAFETY GRANT  |              |                           | 15,000.00                    | 7,630.00   |            |           | 7,370.00      |
|  |              |                           |                              |            |            |           | -             |
| STATE GRANTS:                            |              |                           |                              |            |            |           | -             |
| BODY ARMOR REPLACEMENT FUND              | 13,228.81    | 1,523.81                  |                              | 3,439.14   |            |           | 11,313.48     |
| CLEAN COMMUNITIES PROGRAM                | 30,503.81    |                           | 15,953.59                    | 6,558.94   | 831.09     |           | 40,729.55     |
| FY2022 SOMERDALE PEDESTRIAN SAFETY GRANT | 1,594.35     |                           |                              |            |            |           | 1,594.35      |
| LOCAL RECREATION IMPROVEMENTS 2023       |              | 100,000.00                |                              | 100,000.00 |            |           | -             |
| RECYCLING TONNAGE GRANT                  | 35,156.33    |                           | 8,101.05                     | 29,403.39  | 3,500.00   |           | 17,353.99     |
| SAFE AND SECURE COMMUNITIES PROGRAM      |              | 17,545.00                 |                              | 17,545.00  |            |           | -             |
| 2023 STORMWATER ASSISTANCE GRANT         | 25,000.00    |                           |                              | 11,777.50  |            |           | 13,222.50     |
| PAGE TOTALS                              | 108,480.87   | 369,068.81                | 372,211.78                   | 303,222.48 | 25,942.69  | <u>-</u>  | 572,481.67    |

| Grant                                  | Balance<br>Jan. 1, 2024 | Transferred<br>Budget App<br>Budget | from 2024<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended   | Other        | Cancelled | Balance<br>Dec. 31, 2024 |
|--|-------------------------|-------------------------------------|---|------------|--------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                   | 108,480.87              | 369,068.81                          | 372,211.78  | 303,222.48 | 25,942.69    |           | 572,481.67               |
| STATE GRANTS (CONT'D)                  |                         |                                     |   |            |              |           | -                        |
|  |                         |                                     |   |            |              |           | -                        |
| NJ DEPT OF TRANSPORTATION:             |                         |                                     |   |            |              |           | _                        |
| FY 2023 GRACE STREET                   |                         |                                     | 213,150.00  | 132,569.50 | (80,580.50)  |           | _                        |
| FY 2024 OAK DRIVE                      |                         |                                     | 208,558.00  |            | (208,558.00) |           | _                        |
|  |                         |                                     |   |            |              |           | _                        |
| OTHER GRANTS:                          |                         |                                     |   |            |              |           | _                        |
| CAMDEN COUNTY RECREATION GRANT 2020    | 1,764.21                |                                     |   |            |              |           | 1,764.21                 |
| CAMDEN COUNTY RECREATION GRANT 2022    | 25,000.00               |                                     |   | 24,882.64  |              |           | 117.36                   |
| CAMDEN COUNTY RECREATION GRANT 2023    |                         | 25,000.00                           |   | 20,096.36  |              |           | 4,903.64                 |
| CAMDEN COUNTY RECREATION GRANT 2024    |                         |                                     | 25,000.00   |            |              |           | 25,000.00                |
| CAMDEN COUNTY HISTORICAL PRESERVATION  | 50,000.00               |                                     |   |            |              |           | 50,000.00                |
| SUSTAINABLE JERSEY SMALL GRANT PROGRAM |                         |                                     | 2,000.00  |            | (1,500.00)   |           | 500.00                   |
| CAMDEN COUNTY DWI TASK FORCE           | 17,132.61               |                                     |   | 4,847.35   | 295.00       |           | 12,580.26                |
|  |                         |                                     |   |            |              |           | -                        |
|  |                         |                                     |   |            |              |           | -                        |
|  |                         |                                     |   |            |              |           | -                        |
|  |                         |                                     |   |            |              |           | -                        |
| PAGE TOTALS                            | 202,377.69              | 394,068.81                          | 820,919.78  | 485,618.33 | (264,400.81) | <u>-</u>  | 667,347.14               |

| Grant                | Balance      | Transferred |                           | Expended   | Other        | Cancelled  | Balance       |
|----------------------|--------------|-------------|---------------------------|------------|--------------|------------|---------------|
|                      | Jan. 1, 2024 | Budget      | Appropriation By 40A:4-87 | Experided  | Outer        | Garicelled | Dec. 31, 2024 |
| PREVIOUS PAGE TOTALS | 202,377.69   | 394,068.81  | 820,919.78                | 485,618.33 | (264,400.81) | -          | 667,347.14    |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
|                      |              |             |                           |            |              |            | -             |
| PAGE TOTALS          | 202,377.69   | 394,068.81  | 820,919.78                | 485,618.33 | (264,400.81) | -          | 667,347.14    |

|                      |              | Transferred                |                              |            | 11           |            | ii .          |
|----------------------|--------------|----------------------------|------------------------------|------------|--------------|------------|---------------|
| Grant                | Balance      | i ransterred<br>Budget App | from 2024                    | Expended   | Other        | Cancelled  | Balance       |
| Grant                | Jan. 1, 2024 | Budget App                 | Appropriation                | Lxperided  | Other        | Caricelled | Dec. 31, 2024 |
|                      | ·            | ű                          | Appropriation<br>By 40A:4-87 |            |              |            | ,             |
| PREVIOUS PAGE TOTALS | 202,377.69   | 394,068.81                 | 820,919.78                   | 485,618.33 | (264,400.81) | -          | 667,347.14    |
|                      |              |                            |                              |            |              |            |               |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | _             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | -             |
|                      |              |                            |                              |            |              |            | _             |
|                      |              |                            |                              |            |              |            | -             |
| TOTALS               | 202,377.69   | 394,068.81                 | 820,919.78                   | 485,618.33 | (264,400.81) | -          | 667,347.14    |

Totals

|                             |                         | Transferred          | d from 2024                  | I        | Oll   |                          |
|-----------------------------|-------------------------|----------------------|------------------------------|----------|-------|--------------------------|
| Grant                       | Balance<br>Jan. 1, 2024 | Budget App<br>Budget | Appropriation<br>By 40A:4-87 | Received | Other | Balance<br>Dec. 31, 2024 |
| PREVIOUS PAGE TOTALS        | -                       | -                    | -                            | -        | -     | -                        |
|                             |                         |                      |                              |          |       | -                        |
| State Grants:               |                         |                      |                              |          |       | -                        |
| Body Armor Replacement Fund | 1,523.81                | 1,523.81             |                              | 1,573.95 |       | 1,573.95                 |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
|                             |                         |                      |                              |          |       | -                        |
| TOTALS                      | 1,523.81                | 1,523.81             | -                            | 1,573.95 | -     | 1,573.95                 |

Totals

### \*LOCAL DISTRICT SCHOOL TAX

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2024   | xxxxxxxxx    | xxxxxxxx     |
| School Tax Payable #  | xxxxxxxxxx   | 21,071.48    |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024)                          | xxxxxxxxxx   |              |
| Levy School Year July 1, 2024 - June 30, 2025   | xxxxxxxxxx   |              |
| Levy Calendar Year 2024   | xxxxxxxxxx   | 5,151,045.00 |
| Paid  | 5,172,116.48 | xxxxxxxxx    |
| Balance - December 31, 2024   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | -            | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025)                          |              | xxxxxxxxx    |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 5,172,116.48 | 5,172,116.48 |

Board of Education for use of local schools.

<sup>#</sup> Must include unpaid requisitions.

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2024  | xxxxxxxxxx | xxxxxxxxx  |
| School Tax Payable #   | xxxxxxxxxx |            |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024) | xxxxxxxxxx |            |
| Levy School Year July 1, 2024 - June 30, 2025                    | xxxxxxxxxx |            |
| Levy Calendar Year 2024  | xxxxxxxxxx |            |
| Paid   |            | xxxxxxxxx  |
| Balance - December 31, 2024                                      | xxxxxxxxxx | xxxxxxxxx  |
| School Tax Payable #   | -          | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) |            | xxxxxxxxx  |
| # Must include unpaid requisitions.                              | _          | _          |

#### **REGIONAL HIGH SCHOOL TAX**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2024  | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #   | xxxxxxxxxx   |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024) | xxxxxxxxxx   | 1,315,762.50 |
| Levy School Year July 1, 2024 - June 30, 2025                    | xxxxxxxxxx   | 2,587,813.00 |
| Levy Calendar Year 2024  | xxxxxxxxxx   |              |
| Paid   | 2,609,669.00 | xxxxxxxxx    |
| Balance - December 31, 2024                                      | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #   | -            | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) | 1,293,906.50 | xxxxxxxxx    |
| # Must include unpaid requisitions.                              | 3,903,575.50 | 3,903,575.50 |

### **COUNTY TAXES PAYABLE**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2024              | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           | xxxxxxxxxx   |              |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 3,339.77     |
|  |              |              |
| 2024 Levy:                             | xxxxxxxxxx   | xxxxxxxxx    |
| General County                         | xxxxxxxxxx   | 3,141,056.80 |
| County Library                         | xxxxxxxxxx   | 199,990.69   |
| County Health                          | xxxxxxxxxx   |              |
| County Open Space Preservation         | xxxxxxxxxx   | 104,546.94   |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 1,487.42     |
| Paid                                   | 3,448,934.20 | xxxxxxxxx    |
| Balance - December 31, 2024            | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           |              | xxxxxxxxx    |
| Due County for Added and Omitted Taxes | 1,487.42     | xxxxxxxxx    |
|  | 3,450,421.62 | 3,450,421.62 |

### SPECIAL DISTRICT TAXES

|  |         | Debit      | Credit   |
|--|---------|------------|----------|
| Balance - January 1, 2024                                      |         | xxxxxxxxxx |          |
| 2024 Levy: (List Each Type of District Tax Separately - See Fo | otnote) | xxxxxxxxxx | xxxxxxxx |
| Fire -   |         | xxxxxxxxxx | xxxxxxxx |
| Sewer -  |         | xxxxxxxxxx | xxxxxxxx |
| Water -  |         | xxxxxxxxxx | xxxxxxxx |
| Garbage -  |         | xxxxxxxxxx | xxxxxxxx |
|  |         | xxxxxxxxxx | xxxxxxxx |
|  |         | xxxxxxxxxx | xxxxxxxx |
|  |         | xxxxxxxxxx | xxxxxxxx |
| Total 2024 Levy  |         | xxxxxxxxxx |          |
| Paid   |         |            | xxxxxxxx |
| Balance - December 31, 2024                                    |         | -          | xxxxxxxx |
|  |         | -          |          |

Footnote: Please state the number of districts in each instance.

### STATEMENT OF GENERAL BUDGET REVENUES 2024

| Source  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* -03 |
|---|---------------|-----------------|------------------------|
| Surplus Anticipated   | 368,009.33    | 368,009.33      | -                      |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services |               |                 | -                      |
| Miscellaneous Revenue Anticipated:  | xxxxxxxx      | xxxxxxxx        | xxxxxxxxx              |
| Adopted Budget  | 3,217,716.19  | 3,168,553.13    | (49,163.06)            |
| Added by N.J.S.A. 40A:4-87 (List on 17a)  | 820,919.78    | 820,919.78      | -                      |
|   |               |                 | -                      |
|   |               |                 | _                      |
| Total Miscellaneous Revenue Anticipated   | 4,038,635.97  | 3,989,472.91    | (49,163.06)            |
| Receipts from Delinquent Taxes  | 195,000.00    | 307,365.00      | 112,365.00             |
| Amount to be Raised by Taxation:  | xxxxxxxx      | xxxxxxxx        | xxxxxxxx               |
| (a) Local Tax for Municipal Purposes  | 4,695,663.39  | xxxxxxxx        | xxxxxxxx               |
| (b) Addition to Local District School Tax   |               | xxxxxxxx        | xxxxxxxx               |
| (c) Minimum Library Tax   |               | xxxxxxxx        | xxxxxxxx               |
| Total Amount to be Raised by Taxation   | 4,695,663.39  | 4,722,094.83    | 26,431.44              |
|   | 9,297,308.69  | 9,386,942.07    | 89,633.38              |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit         | Credit        |
|--|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx      | 15,618,034.68 |
| Amount to be Raised by Taxation  | xxxxxxxxx     | xxxxxxxx      |
| Local District School Tax  | 5,151,045.00  | xxxxxxxx      |
| Regional School Tax  | -             | xxxxxxxx      |
| Regional High School Tax   | 2,587,813.00  | xxxxxxxx      |
| County Taxes   | 3,445,594.43  | xxxxxxxx      |
| Due County for Added and Omitted Taxes   | 1,487.42      | xxxxxxxxx     |
| Special District Taxes   | -             | xxxxxxxx      |
| Municipal Open Space Tax   |               | xxxxxxxxx     |
| Municipal Arts and Culture Tax   |               | xxxxxxxxx     |
| Reserve for Uncollected Taxes  | xxxxxxxx      | 290,000.00    |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)   | 4,722,094.83  | xxxxxxxxx     |
| *Excess Non-Budget Revenue (see footnote)  |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 15,908,034.68 | 15,908,034.68 |

### STATEMENT OF GENERAL BUDGET REVENUES 2024

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
|  |            |            |                   |
| CLEAN COMMUNITIES GRANT PROGRAM  | 15,953.59  | 15,953.59  | -                 |
| CLICK IT OR TICKET   | 7,000.00   | 7,000.00   | -                 |
| DISTRACTED DRIVING STATEWIDE CRACKDOWN   | 7,000.00   | 7,000.00   | -                 |
| RECYCLING TONNAGE GRANT  | 8,101.05   | 8,101.05   | -                 |
| 2024 FEDERAL PEDESTRIAN SAFETY PROGRAM   | 15,000.00  | 15,000.00  | -                 |
| SUSTAINABLE JERSEY SMALL GRANT PROGRAM   | 2,000.00   | 2,000.00   | -                 |
| NJ DCA FIREFIGHTER GRANT 2024  | 74,000.00  | 74,000.00  | -                 |
| FY 2023 ASSISTANCE TO FIREFIGHTER GRANT  | 245,157.14 | 245,157.14 |                   |
| NEW JERSEY DEPARTMENT OF TRANSPORTATION  |            | -          |                   |
| FY 2023 GRACE STREET   | 213,150.00 | 213,150.00 |                   |
| FY 2024 OAK DRIVE  | 208,558.00 | 208,558.00 | -                 |
| Camden County Recreation 2024  | 25,000.00  | 25,000.00  |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          |                   |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
| PAGE TOTALS  Thereby postify that the above list of Chapter 150 insertions and the control of th | 820,919.78 | 820,919.78 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | vciminera@somerdale-nj.com |
|----------------|----------------------------|
|                | Sheet 17a                  |

### STATEMENT OF GENERAL BUDGET REVENUES 2024

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

|                      |            | <del>r i</del> ir |                   |
|----------------------|------------|-------------------|-------------------|
| Source               | Budget     | Realized          | Excess or Deficit |
| PREVIOUS PAGE TOTALS | 820,919.78 | 820,919.78        | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | <u>-</u>          |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | <u>-</u>          |
|                      |            | -                 | <u>-</u>          |
|                      |            | -                 | -                 |
|                      |            | -                 | <u>-</u>          |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | <u>-</u>          |
|                      |            | -                 |                   |
|                      |            | -                 |                   |
|                      |            | -                 |                   |
|                      |            | -                 | <u>-</u>          |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 |                   |
|                      |            | -                 | <u>-</u>          |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | -                 |
|                      |            | -                 | <u>-</u>          |
| TOTALS               | 820,919.78 |                   | <u>-</u>          |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |                  |  |
|----------------|------------------|--|
|                | Sheet 17a Totals |  |

### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2024

| 2024 Budget As Adopted   |              | 8,476,388.91 |
|--|--------------|--------------|
| 2024 Budget - Added by N.J.S.A. 40A:4-87                                   |              | 820,919.78   |
| Appropriated for 2024 (Budget Statement Item 9)                            |              | 9,297,308.69 |
| Appropriated for 2024 by Emergency Appropriation (Budget Statement Item 9) |              |              |
| Total General Appropriations (Budget Statement Item 9)                     |              | 9,297,308.69 |
| Add: Overexpenditures (see footnote)                                       |              |              |
| Total Appropriations and Overexpenditures                                  |              | 9,297,308.69 |
| Deduct Expenditures:   |              |              |
| Paid or Charged [Budget Statement Item (L)]                                | 8,595,464.19 |              |
| Paid or Charged - Reserve for Uncollected Taxes                            | 290,000.00   |              |
| Reserved   | 246,034.57   |              |
| Total Expenditures   |              | 9,131,498.76 |
| Unexpended Balances Canceled (see footnote)                                |              | 165,809.93   |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2024 Authorizations                             |   |
|---|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved  |   |
| Total Expenditures                              | - |

### **RESULTS OF 2024 OPERATIONS**

### **CURRENT FUND**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Excess of Anticipated Revenues:   | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues anticipated  | xxxxxxxx     | -            |
| Delinquent Tax Collections  | xxxxxxxx     | 112,365.00   |
|   | xxxxxxxx     |              |
| Required Collection of Current Taxes  | xxxxxxxx     | 26,431.44    |
| Unexpended Balances of 2024 Budget Appropriations   | xxxxxxxx     | 165,809.93   |
| Miscellaneous Revenue Not Anticipated   | xxxxxxxx     | 38,121.78    |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxxx    | 41,600.00    |
| Payments in Lieu of Taxes on Real Property  | xxxxxxxx     | 40,000.00    |
| Sale of Municipal Assets  | xxxxxxxx     | ,            |
| Unexpended Balances of 2023 Appropriation Reserves  | xxxxxxxx     | 240,731.08   |
| Prior Years Interfunds Returned in 2024   | xxxxxxxxx    | 49,225.54    |
| Statutory Excess in Animal Control Fund   |              | 588.47       |
| Cancellation of Federal and State Grant Contracts Payable                                 |              | 14,788.61    |
| Cancellation of Due County for Added and Omitted Taxes                                    |              | 218.24       |
|   |              |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                           | xxxxxxxx     | xxxxxxxx     |
| Balance - January 1, 2024   | 1,315,762.50 | xxxxxxxx     |
| Balance - December 31, 2024   | xxxxxxxx     | 1,293,906.50 |
| Deficit in Anticipated Revenues:  | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues Anticipated  | 49,163.06    | xxxxxxxx     |
| Delinquent Tax Collections  | -            | xxxxxxxx     |
| Senior Citizens and Veterans Deductions Disallowed - Prior Year Taxes                     | 1,000.00     | xxxxxxxx     |
| Required Collection on Current Taxes  | -            | xxxxxxxx     |
| Interfund Advances Originating in 2024  | 588.47       | xxxxxxxx     |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| Deficit Balance - To Trial Balance (Sheet 3)  | xxxxxxxx     | -            |
| Surplus Balance - To Surplus (Sheet 21)   | 657,272.56   | xxxxxxxx     |
|   | 2,023,786.59 | 2,023,786.59 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | -               |
| TAX COLLECTOR MISCELLANEOUS                                       | 845.00          |
| DIVISION OF VIOLENCE INTERVENTION VCP FINES                       | 300.00          |
| BAD CHECK FEES  | 450.00          |
| POLLING PLACES  | 300.00          |
| SAFETY AWARD  | 1,500.00        |
| CONRAIL FEES  | 2,425.00        |
| DIVISION OF MOTOR VEHICLES INSPECTIONS                            | 450.00          |
| DUE STATE OF NEW JERSEY - VETERANS AND SENIOR CITIZENS ADMIN FEE  | 775.00          |
| APPLIANCE REMOVAL   | 10.00           |
| MISCELLANEOUS REFUNDS   | 20,941.78       |
| RESTITUTION, JUDGEMENTS AND PENALITES                             | 2,000.00        |
| PLANNING AND ZONING APPLICATIONS                                  | 8,125.00        |
|   |                 |
|   |                 |
|   |                 |
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|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 38,121.78       |

### SURPLUS - CURRENT FUND YEAR 2024

|    |  | Debit        | Credit       |
|----|--|--------------|--------------|
| 1. | Balance - January 1, 2024  | xxxxxxxx     | 528,009.33   |
| 2. |  | xxxxxxxxx    |              |
| 3. | Excess Resulting from 2024 Operations  | xxxxxxxx     | 657,272.56   |
| 4. | Amount Appropriated in the 2024 Budget - Cash  | 368,009.33   | xxxxxxxx     |
| 5. | Amount Appropriated in 2024 Budget - with Prior Written Consent of Director of Local Government Services | -            | xxxxxxxx     |
| 6. |  |              | xxxxxxxx     |
| 7. | Balance - December 31, 2024  | 817,272.56   | xxxxxxxx     |
|    |  | 1,185,281.89 | 1,185,281.89 |

## ANALYSIS OF BALANCE AS AT DECEMBER 31, 2024 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash  | 1,336,481.54 |
|---|--------------|
| Investments   |              |
|   |              |
| Sub Total   | 1,336,481.54 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance          | 519,208.98   |
| Cash Surplus  | 817,272.56   |
| Deficit in Cash Surplus   |              |
| Other Assets Pledged to Surplus:*                                 |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | _            |
| Deferred Charges #  |              |
| Cash Deficit #  |              |
|   |              |
|   |              |
|   |              |
|   |              |
| Total Other Assets  | -            |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"      | 817,272.56   |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES. # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2025 BUDGET. (1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2024 LEVY

| 1.          | Amount of Levy as per Duplicate (Analysis) #  |      |    |               | \$   | 15,882,185.68     |
|-------------|---|------|----|---------------|------|-------------------|
|             | or<br>(Abstract of Ratables)  |      |    |               | \$   |                   |
| 2.          | Amount of Levy - Special District Taxes   |      |    |               | \$   |                   |
|             |   |      |    |               | Ψ_   |                   |
| 3.          | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.   |      |    |               | \$   |                   |
| 4.          | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.  |      |    |               | \$   | 6,850.20          |
| 5b.         | Subtotal 2024 Levy \$ 15,889,035.8 Reductions Due to Tax Appeals** Total 2024 Tax Levy  | 38   |    |               | \$_  | 15,889,035.88     |
| 6.          | Transferred to Tax Title Liens  |      |    |               | \$   | 3,966.51          |
| 7.          | Transferred to Foreclosed Property  |      |    |               | \$   |                   |
| 8.          | Remitted, Abated or Canceled  |      |    |               | \$   | 15,300.15         |
| 9.          | Discount Allowed  |      |    |               | \$   |                   |
| 10.         | Collected in Cash: In 2023  | \$   |    | 116,946.59    |      |                   |
|             | In 2024*  | \$   |    | 15,461,446.31 |      |                   |
|             | Homestead Benefit Credit  | \$   |    |               |      |                   |
|             | State's Share of 2024 Senior Citizens and Veterans Deductions Allowed   | \$.  |    | 39,641.78     | _    |                   |
|             | Total To Line 14  | \$   |    | 15,618,034.68 | =    |                   |
| 11.         | Total Credits   |      |    |               | \$_  | 15,637,301.34     |
| 12.         | Amount Outstanding December 31, 2024  |      |    |               | \$_  | 251,734.54        |
| 13.         | Percentage of Cash Collections to Total 2024 Levy, (Item 10 divided by Item 5c) is  |      |    |               |      |                   |
| <u>Note</u> | e: If municipality conducted Accelerated Tax Sale or Tax Levy   | Sale | ch | eck here a    | nd c | omplete sheet 22a |
| 14.         | Calculation of Current Taxes Realized in Cash:  |      |    |               |      |                   |
|             | Total of Line 10  | \$.  |    | 15,618,034.68 | _    |                   |
|             | Less: Reserve for Tax Appeals Pending State Division of Tax Appeals   | \$   |    |               |      |                   |
|             | To Current Taxes Realized in Cash (Sheet 17)  | \$   |    | 15,618,034.68 | _    |                   |
| Note A:     | In showing the above percentage the following should be noted:<br>Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,<br>the percentage represented by the cash collections would be |      |    |               |      |                   |

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

<sup>\*</sup> Include overpayments applied as part of 2024 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2024

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$_ | 15,618,034.68 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  |     |               |
| Net Cash Collected  | \$_ | 15,618,034.68 |
| Line 5c (sheet 22) Total 2024 Tax Levy  | \$_ | 15,889,035.88 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 98.29%        |

### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$ | 15,618,034.68 |
|--|----|---------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |    |               |
| Net Cash Collected   | \$ | 15,618,034.68 |
| Line 5c (sheet 22) Total 2024 Tax Levy   | \$ | 15,889,035.88 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | _  | 98.29%        |

## SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|  | Debit     | Credit    |
|--|-----------|-----------|
| 1. Balance - January 1, 2024                                     | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                                     |           | xxxxxxxx  |
| Due To State of New Jersey                                       | xxxxxxxx  | 1,612.67  |
| 2. Senior Citizens Deductions Per Tax Billings                   | 13,000.00 | xxxxxxxx  |
| Veterans Deductions Per Tax Billings                             | 25,250.00 | xxxxxxxx  |
| Deductions Allowed By Tax Collector                              | 1,500.00  | xxxxxxxx  |
| Deductions Allowed By Tax Collector - Prior Year Taxes (2023)    |           |           |
| 6.   |           |           |
| 7. Deductions Disallowed By Tax Collector                        | xxxxxxxxx | 108.22    |
| Deductions Disallowed By Tax Collector - Prior Year Taxes (2023) | xxxxxxxxx | 1,000.00  |
| Received in Cash from State                                      | xxxxxxxxx | 38,750.00 |
| 10.  |           |           |
| 11.  |           |           |
| 12. Balance - December 31, 2024                                  | xxxxxxxxx | xxxxxxxx  |
| Due From State of New Jersey                                     | xxxxxxxx  | -         |
| Due To State of New Jersey                                       | 1,720.89  | xxxxxxxx  |
|  | 41,470.89 | 41,470.89 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2024 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 13,000.00 |
|----------------------|-----------|
| Line 3               | 25,250.00 |
| Line 4               | 1,500.00  |
| Sub - Total          | 39,750.00 |
| Less: Line 7         | 108.22    |
| To Item 10, Sheet 22 | 39,641.78 |

## SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  |   | Debit     | Credit    |
|--|---|-----------|-----------|
| Balance - January 1, 2024  |   | xxxxxxxxx | -         |
| Taxes Pending Appeals  |   | xxxxxxxxx | xxxxxxxx  |
| Interest Earned on Taxes Pending Appeals   |   | xxxxxxxxx | xxxxxxxx  |
| Contested Amount of 2024 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)  |   | xxxxxxxxx |           |
| Interest Earned on Taxes Pending State Appeals   |   | xxxxxxxxx |           |
| Cash Paid to Appellants (Including 5% Interest from Data<br>Closed to Results of Operation<br>(Portion of Appeal won by Municipality, including Interest | , |           | XXXXXXXXX |
| Balance - December 31, 2024  |   | -         | xxxxxxxx  |
| Taxes Pending Appeals*   |   | xxxxxxxx  | xxxxxxxx  |
| Interest Earned on Taxes Pending Appeals   |   | xxxxxxxx  | xxxxxxxx  |
| *Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2024   | 1 | -         | -         |

| Signature of Tax Collector |      |  |  |
|----------------------------|------|--|--|
| 3                          |      |  |  |
|                            |      |  |  |
|                            |      |  |  |
|                            |      |  |  |
| License #                  | Date |  |  |

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                  | Debit      | Credit     |
|---|------------------|------------|------------|
| 1. Balance - January 1, 2024                              |                  | 339,169.18 | xxxxxxxx   |
| A. Taxes  | 281,719.66       | xxxxxxxx   | xxxxxxxx   |
| B. Tax Title Liens  | 57,449.52        | xxxxxxxx   | xxxxxxxx   |
| 2. Canceled:  |                  | xxxxxxxx   | xxxxxxxx   |
| A. Taxes  |                  | xxxxxxxx   |            |
| B. Tax Title Liens  |                  | xxxxxxxx   |            |
| 3. Transferred to Foreclosed Tax Title Liens:             |                  | xxxxxxxx   | xxxxxxxx   |
| A. Taxes  |                  | xxxxxxxx   |            |
| B. Tax Title Liens  |                  | xxxxxxxx   |            |
| 4. Added Taxes  |                  | 25,895.47  | xxxxxxxx   |
| 5. Added Tax Title Liens                                  |                  |            | xxxxxxxx   |
| 6. Adjustment between Taxes (Other than Current Year) and | Гах Title Liens; | xxxxxxxx   |            |
| A. Taxes - Transfers to Tax Title Liens                   |                  | xxxxxxxx   | (1)        |
| B. Tax Title Liens - Transfers from Taxes                 |                  | (1) -      | xxxxxxxx   |
| 7. Balance Before Cash Payments                           |                  | xxxxxxxx   | 365,064.65 |
| 8. Totals   |                  | 365,064.65 | 365,064.65 |
| 9. Balance Brought Down                                   |                  | 365,064.65 | xxxxxxxx   |
| 10. Collected:  |                  | xxxxxxxx   | 307,365.00 |
| A. Taxes  | 307,365.00       | xxxxxxxx   | xxxxxxxx   |
| B. Tax Title Liens  |                  | xxxxxxxxx  | xxxxxxxx   |
| 11. Interest and Costs - 2024 Tax Sale                    |                  |            | xxxxxxxx   |
| 12. 2024 Taxes Transferred to Liens                       |                  | 3,966.51   | xxxxxxxx   |
| 13. 2024 Taxes  |                  | 251,734.54 | xxxxxxxx   |
| 14. Balance - December 31, 2024                           |                  | xxxxxxxx   | 313,400.70 |
| A. Taxes  | 251,984.67       | xxxxxxxxx  | xxxxxxxx   |
| B. Tax Title Liens  | 61,416.03        | xxxxxxxx   | xxxxxxxx   |
| 15. Totals  |                  | 620,765.70 | 620,765.70 |

| 16. | Percentage of Cash Collections to Adju | usted Amount C | outstanding |
|-----|--|----------------|-------------|
|     | (Item No. 10 divided by Item No. 9) is | 84.19%         |             |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

<sup>17.</sup> Item No.14 multiplied by percentage shown above is maximum amount that may be anticipated in 2025.

## SCHEDULE OF FORECLOSED PROPERTY (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                    |                           | Debit      | Credit     |
|--------------------|---------------------------|------------|------------|
| 1. Balance - Janu  | ary 1, 2024               | 216,690.43 | xxxxxxxx   |
| 2. Foreclosed or   | Deeded in 2024            | xxxxxxxx   | xxxxxxxx   |
| 3. Tax Title       | Liens                     | -          | xxxxxxxx   |
| 4. Taxes Re        | eceivable                 | -          | xxxxxxxx   |
| 5A.                |                           |            | xxxxxxxx   |
| 5B.                |                           | xxxxxxxx   |            |
| 6. Adjustme        | ent to Assessed Valuation |            | xxxxxxxx   |
| 7. Adjustme        | ent to Assessed Valuation | xxxxxxxx   |            |
| 8. Sales           |                           | xxxxxxxx   | xxxxxxxx   |
| 9. Cash *          |                           | xxxxxxxx   | 41,600.00  |
| 10. Contract       |                           | xxxxxxxx   |            |
| 11. Mortgage       |                           | xxxxxxxx   |            |
| 12. Loss on S      | ales                      | xxxxxxxxx  | 5,075.43   |
| 13. Gain on S      | Sales                     |            | xxxxxxxx   |
| 14. Balance - Dece | ember 31, 2024            | xxxxxxxx   | 170,015.00 |
|                    |                           | 216,690.43 | 216,690.43 |

#### **CONTRACT SALES**

|   | Debit    | Credit    |
|---|----------|-----------|
| 15. Balance - January 1, 2024           |          | xxxxxxxx  |
| 16. 2024 Sales from Foreclosed Property |          | xxxxxxxxx |
| 17. Collected*                          | xxxxxxxx |           |
| 18.                                     | xxxxxxxx |           |
| 19. Balance - December 31, 2024         | xxxxxxxx | -         |
|   | -        | _         |

### MORTGAGE SALES

|   | Debit    | Credit   |
|---|----------|----------|
| 20. Balance - January 1, 2024           |          | xxxxxxxx |
| 21. 2024 Sales from Foreclosed Property |          | xxxxxxxx |
| 22. Collected*                          | xxxxxxxx |          |
| 23.                                     | xxxxxxxx |          |
| 24. Balance - December 31, 2024         | xxxxxxxx | -        |
|   | -        | -        |

| Analysis of Sale of Property:<br>*Total Cash Collected in 2024 | \$ | 41,600.00 |
|--|----|-----------|
| Realized in 2024 Budget  |    |           |
| To Results of Operation (Sheet 1                               | 9) | 41,600.00 |

## DEFERRED CHARGES - MANDATORY CHARGES ONLY -

### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  | Amount<br>Dec. 31, 2023<br>per Audit<br><u>Report</u> | 3 Amount in<br>2024<br><u>Budget</u> | Amount<br>Resulting from<br>2024 | Balance<br>as at<br>Dec. 31, 2024 |
|-----------------------------------|---|--------------------------------------|----------------------------------|-----------------------------------|
| Emergency Authorization -         |   |                                      |                                  |                                   |
| Municipal*                        | \$  | _\$                                  | _\$                              | _\$                               |
| Emergency Authorization -         |   |                                      |                                  |                                   |
| Schools                           | \$  | _\$                                  | _\$                              | \$                                |
| Overexpenditure of Appropriations | \$  | \$                                   | \$                               | \$                                |
|                                   | \$  | \$\$                                 | _\$                              |                                   |
|                                   | \$\$  | \$\$                                 | \$\$                             |                                   |
|                                   | \$\$  | \$\$                                 | \$\$                             | \$                                |
|                                   | \$\$  | \$\$                                 | \$\$                             |                                   |
|                                   | \$\$  | \$\$                                 | \$\$                             | \$                                |
|                                   | \$\$  | \$\$                                 | \$\$                             | \$                                |
| TOTAL DEFERRED CHARGES            | _\$   | _\$                                  | _\$                              | _\$                               |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2024 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. |                    |               |                     | \$            |   |
| 2. |                    |               |                     | \$            |   |
| 3. |                    |               |                     | \$            |   |
| 4. |                    |               |                     | \$            |   |

### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCED IN<br>2024 |                           | Balance       |
|------|---------|------------|------------------------------|---------------|--------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2023 | By 2024<br>Budget  | Canceled<br>By Resolution | Dec. 31, 2024 |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      |         |            |                              |               |                    |                           | -             |
|      | Totals  | -          | -                            | -             | -                  | -                         | _             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2024' must be entered here and then raised in the 2025 budget.

## N.J.S.A. 4

## N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Dete | Diverses | A                    | Not Loop Them                                 | Dalamas                  |                   | CED IN                 | Dalanca                  |
|------|----------|----------------------|---|--------------------------|-------------------|------------------------|--------------------------|
| Date | Purpose  | Amount<br>Authorized | Not Less Than<br>1/3 of Amount<br>Authorized* | Balance<br>Dec. 31, 2023 | By 2024<br>Budget | Canceled By Resolution | Balance<br>Dec. 31, 2024 |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      |          |                      |   |                          |                   |                        | -                        |
|      | Totals   | -                    | -   | -                        | -                 | -                      | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2024' must be entered here and then raised in the 2025 budget.

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|   | Debit         | Credit        | 2025 Debt Service |
|---|---------------|---------------|-------------------|
|   |               |               |                   |
| Outstanding - January 1, 2024                     | xxxxxxxx      | 5,715,000.00  |                   |
| Issued  | xxxxxxxx      |               |                   |
| Paid  | 575,000.00    | xxxxxxxx      |                   |
|   |               |               |                   |
|   |               |               |                   |
| Outstanding - December 31, 2024                   | 5,140,000.00  | xxxxxxxx      |                   |
|   | 5,715,000.00  | 5,715,000.00  |                   |
| 2025 Bond Maturities - General Capital Bonds      | \$ 585,000.00 |               |                   |
| 2025 Interest on Bonds*                           |               | \$ 161,362.50 |                   |
| ASSESSMENT SER                                    | RIAL BONDS    |               |                   |
| Outstanding - January 1, 2024                     | xxxxxxxx      |               |                   |
| Issued  | xxxxxxxx      |               |                   |
| Paid  |               | xxxxxxxx      |                   |
|   |               |               |                   |
|   |               |               |                   |
| Outstanding - December 31, 2024                   | -             | xxxxxxxx      |                   |
|   | -             | -             |                   |
| 2025 Bond Maturities - Assessment Bonds           | \$            |               |                   |
| 2025 Interest on Bonds*                           |               | \$            |                   |
| Total "Interest on Bonds - Debt Service" (*Items) | \$ 161,362.50 |               |                   |

### LIST OF BONDS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|---------|---------------|---------------|---------------|------------------|
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
| Total   | -             | -             |               |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

### NEW JERSEY INFRASTRUCTURE BANK LOAN

|  | Debit         | Credit       | 2025 Debt Service |
|--|---------------|--------------|-------------------|
| Outstanding - January 1, 2024                      | xxxxxxxxx     | 1,875,581.50 |                   |
| Issued   | xxxxxxxx      |              |                   |
| Paid   | 197,380.51    | xxxxxxxx     |                   |
| Refunded   |               |              |                   |
|  |               |              |                   |
| Outstanding - December 31, 2024                    | 1,678,200.99  | xxxxxxxx     |                   |
|  | 1,875,581.50  | 1,875,581.50 |                   |
| 2025 Loan Maturities                               | \$ 199,870.44 |              |                   |
| 2025 Interest on Loans                             | \$ 24,338.38  |              |                   |
| Total 2025 Debt Service for New Jersey Infrastruct |               |              | \$ 224,208.82     |
| LOAN   | <u> </u>      |              |                   |
| Outstanding - January 1, 2024                      | xxxxxxxxx     |              |                   |
| Issued   | xxxxxxxx      |              |                   |
| Paid   |               | xxxxxxxx     |                   |
|  |               |              |                   |
|  |               |              |                   |
| Outstanding - December 31, 2024                    | -             | xxxxxxxx     |                   |
|  | -             | -            |                   |
| 2025 Loan Maturities                               | \$            |              |                   |
| 2025 Interest on Loans                             | \$            |              |                   |
| Total 2025 Debt Service for Loan                   | \$ -          |              |                   |

### LIST OF LOANS ISSUED DURING 2024

| EIST OF EOTH TO ISSUED DETRING 2021 |               |               |                  |                  |  |  |
|-------------------------------------|---------------|---------------|------------------|------------------|--|--|
| Purpose                             | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |
|                                     |               |               |                  |                  |  |  |
|                                     |               |               |                  |                  |  |  |
|                                     |               |               |                  |                  |  |  |
|                                     |               |               |                  |                  |  |  |
|                                     |               |               |                  |                  |  |  |
|                                     |               |               |                  |                  |  |  |
|                                     |               |               |                  |                  |  |  |
|                                     |               |               |                  |                  |  |  |
| Total                               | -             | -             |                  |                  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### **LOAN**

|                                  |          |           | 1                 |
|----------------------------------|----------|-----------|-------------------|
|                                  | Debit    | Credit    | 2025 Debt Service |
| Outstanding - January 1, 2024    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxx  |                   |
| Refunded                         |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2024  | -        | xxxxxxxx  |                   |
|                                  | _        | -         |                   |
| 2025 Loan Maturities             |          |           | \$                |
| 2025 Interest on Loans           |          |           | \$                |
| Total 2025 Debt Service for Loan |          |           | \$ -              |
| LO                               | AN       | 1         | _                 |
| Outstanding - January 1, 2024    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxxx |                   |
|                                  |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2024  | -        | xxxxxxxx  |                   |
|                                  | _        |           |                   |
| 2025 Loan Maturities             | \$       |           |                   |
| 2025 Interest on Loans           |          |           | \$                |
| Total 2025 Debt Service for Loan |          |           | \$ -              |

### LIST OF LOANS ISSUED DURING 2024

| Eist of Eori | TO TOSCED DOT |               |                  |                  |
|--------------|---------------|---------------|------------------|------------------|
| Purpose      | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
| Total        | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### **LOAN**

|                                  | 1        | 1         | 1                 |
|----------------------------------|----------|-----------|-------------------|
|                                  | Debit    | Credit    | 2025 Debt Service |
| Outstanding - January 1, 2024    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxxx |                   |
| Refunded                         |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2024  | -        | xxxxxxxxx |                   |
|                                  | -        | -         |                   |
| 2025 Loan Maturities             |          | \$        |                   |
| 2025 Interest on Loans           |          |           | \$                |
| Total 2025 Debt Service for Loan |          |           | \$ -              |
| LOAN                             | <u> </u> |           |                   |
| Outstanding - January 1, 2024    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxx  |                   |
|                                  |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2024  | -        | xxxxxxxx  |                   |
|                                  | _        | -         |                   |
| 2025 Loan Maturities             |          |           | \$                |
| 2025 Interest on Loans           |          |           | \$                |
| Total 2025 Debt Service for Loan |          |           | \$ -              |

### LIST OF LOANS ISSUED DURING 2024

| Eist of Eori | TO TOSCED DOT |               |                  |                  |
|--------------|---------------|---------------|------------------|------------------|
| Purpose      | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
|              |               |               |                  |                  |
| Total        | -             | -             |                  |                  |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|   | Debit                  | Credit   | 2025 Debt Service        |
|---|------------------------|----------|--------------------------|
| Outstanding - January 1, 2024                       | xxxxxxxx               |          |                          |
| Paid  |                        | xxxxxxxx |                          |
|   |                        |          |                          |
|   |                        |          | _                        |
| Outstanding - December 31, 2024                     | -                      | xxxxxxxx | 4                        |
|   | -                      | -        | 1                        |
| 2025 Bond Maturities - Term Bonds                   |                        | \$       |                          |
| 2025 Interest on Bonds                              |                        | \$       | _                        |
| Outstanding - January 1, 2024                       | ERIAL BONDS  xxxxxxxxx |          |                          |
| Issued  | XXXXXXXXX              |          | 1                        |
| Paid  |                        | xxxxxxxx |                          |
|   |                        |          |                          |
| Outstanding - December 31, 2024                     | -                      | xxxxxxxx | 4                        |
|   | -                      | -        | <u> </u><br><del> </del> |
| 2025 Interest on Bonds                              |                        | \$       |                          |
| 2025 Bond Maturities - Term Bonds                   |                        |          | \$                       |
| Total "Interest on Bonds - Type I School Debt Servi | ce" (*Items)           |          | \$ -                     |
|   |                        |          |                          |

### LIST OF BONDS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of |      |
|---------|---------------|---------------|---------|------|
| ·       | -01           | -02           | Issue   | Rate |
|         |               |               |         |      |
|         |               |               |         |      |
|         |               |               |         |      |
| Total   | -             | -             |         |      |

### 2025 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Dec. 31, 2024 | Requirement |
|----|---|---------------|-------------|
| 1. | Emergency Notes                         | \$<br>\$      |             |
| 2. | Special Emergency Notes                 | \$<br>\$      |             |
| 3. | Tax Anticipation Notes                  | \$<br>\$      |             |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$      |             |
| 5. |   | \$<br>\$      |             |
| 6. |   | \$<br>\$      |             |

## Sheet 33

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue                   | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025 Budget I | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
| Acquisition of Certain Real Property in the |                              |                               |   |                        |                        |               |                             |  |
| Borough                                     | 1,140,000.00                 | 12/1/2017                     | 945,000.00  | 10/30/25               | 4.2750%                | 15,000.00     | 40,400.00                   | 10/30/25                                 |
|   |                              |                               |   |                        |                        |               |                             |  |
| Completion of Various Capital Improvements  |                              |                               |   |                        |                        |               |                             |  |
| and the Acquisition of Various Capital      |                              |                               |   |                        |                        |               |                             |  |
| Equipment                                   | 950,000.00                   | 7/31/2024                     | 950,000.00  | 07/30/25               | 4.2400%                |               | 40,300.00                   | 07/30/25                                 |
|   |                              |                               |   |                        |                        |               |                             |  |
|   |                              |                               |   |                        |                        |               |                             |  |
|   |                              |                               |   |                        |                        |               |                             |  |
|   |                              |                               |   |                        |                        |               |                             |  |
|   |                              |                               |   |                        |                        |               |                             |  |
|   |                              |                               |   |                        |                        |               |                             |  |
|   |                              |                               |   |                        |                        |               |                             |  |
|   |                              |                               |   |                        |                        |               |                             |  |
| Page Totals                                 | 2,090,000.00                 |                               | 1,895,000.00                                      |                        |                        | 15,000.00     | 80,700.00                   |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025 Budget F | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS      | 2,090,000.00                 |                               | 1,895,000.00                                      |                        |                        | 15,000.00     | 80,700.00                   |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
|                           |                              |                               |   |                        |                        |               |                             |  |
| PAGE TOTALS               | 2,090,000.00                 |                               | 1,895,000.00                                      |                        |                        | 15,000.00     | 80,700.00                   |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|        | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025 Budget I<br>For Principal | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|--------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|-----------------------------|--|
|        | PREVIOUS PAGE TOTALS      | 2,090,000.00                 |                               | 1,895,000.00                                      |                        |                        | 15,000.00                      | 80,700.00                   |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
| Sheet  |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
| မ<br>— |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        |                           |                              |                               |   |                        |                        |                                |                             |  |
|        | PAGE TOTALS               | 2,090,000.00                 |                               | 1,895,000.00                                      |                        |                        | 15,000.00                      | 80,700.00                   |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## Sheet 34

### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|     | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025 Budget I | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|-----|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------------------|--|
| 1.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 2.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 3.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 4.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 5.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 6.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 7.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 8.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 9.  |                           |                              |                               |   |                        |                        |               |                             |  |
| 10. |                           |                              |                               |   |                        |                        |               |                             |  |
| 11. |                           |                              |                               |   |                        |                        |               |                             |  |
| 12. |                           |                              |                               |   |                        |                        |               |                             |  |
| 13. |                           |                              |                               |   |                        |                        |               |                             |  |
| 14. |                           |                              |                               |   |                        |                        |               |                             |  |
|     | Total                     |                              |                               | -   | -                      |                        | -             | -                           |  |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2022 or prior must be appropriated in full in the 2025 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose   | Amount Lease Obligation Outstanding | 2025 Budget Requirements |                   |  |  |
|-----------|-------------------------------------|--------------------------|-------------------|--|--|
|           | Dec. 31, 2024                       | For Principal            | For Interest/Fees |  |  |
| 1.        |                                     |                          |                   |  |  |
| 2.        |                                     |                          |                   |  |  |
| 3.        |                                     |                          |                   |  |  |
| 4.        |                                     |                          |                   |  |  |
| 5.        |                                     |                          |                   |  |  |
| 6.        |                                     |                          |                   |  |  |
| 7.        |                                     |                          |                   |  |  |
| 8.        |                                     |                          |                   |  |  |
| 9.        |                                     |                          |                   |  |  |
| 10.       |                                     |                          |                   |  |  |
| 11.       |                                     |                          |                   |  |  |
| 12.       |                                     |                          |                   |  |  |
| 13.       |                                     |                          |                   |  |  |
| 14.       |                                     |                          |                   |  |  |
| <br>Total | -                                   | -                        |                   |  |  |

(Do not crowd - add additional sheets)

Sheet 34

## Sheet 35

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          | 2024           | Other    | Expended  | Authorizations | Balance - Dece | mber 31, 2024 |
|--|---------------------------|----------|----------------|----------|-----------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          | ·         | Canceled       | Funded         | Unfunded      |
|  |                           |          |                |          |           |                |                |               |
| 12-02 VARIOUS CAPITAL IMPROVEMENTS                     | 54,533.12                 |          |                |          |           |                | 54,533.12      |               |
| 13-07 ACQUISITION OF VARIOUS                           |                           |          |                |          |           |                |                |               |
| EQUIPMENT AND THE COMPLETION OF                        |                           |          |                |          |           |                |                |               |
| VARIOUS CAPITAL IMPROVEMENTS                           | 3,368.14                  |          |                |          |           |                | 3,368.14       |               |
| 15-02; 15-10 COMPLETION OF VARIOUS                     |                           |          |                |          |           |                |                |               |
| CAPITAL IMPROVEMENTS                                   | 110,998.43                |          |                |          | 22,392.50 |                | 88,605.93      |               |
| 16-06 ACQUISITION OF GARBAGE CONTAINERS                | 7,920.34                  |          |                | 5,475.00 |           |                | 13,395.34      |               |
| 18-02; 20-02 ACQUISITION OF VARIOUS                    |                           |          |                |          |           |                |                |               |
| EQUIPMENT AND THE COMPLETION OF                        |                           |          |                |          |           |                |                |               |
| VARIOUS CAPITAL IMPROVEMENTS                           | 850.10                    |          |                |          |           |                | 850.10         |               |
| 18-04 COMPLETION OF VARIOUS IMPROVEMENTS               |                           |          |                |          |           |                |                |               |
| TO BOROUGH BUILDINGS AND GROUNDS                       | 827.31                    |          |                |          |           |                | 827.31         |               |
| Page Total   | 178,497.44                | -        | -              | 5,475.00 | 22,392.50 | -              | 161,579.94     | -             |

# Sheet 35.1

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2024 | 2024           | Other     | Expended   | Authorizations | Balance - Dece | mber 31, 2024 |
|--|---------------|--------------|----------------|-----------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |           |            | Canceled       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 178,497.44    | -            | -              | 5,475.00  | 22,392.50  | -              | 161,579.94     | -             |
| 19-02; 20-04 ACQUISITION OF VARIOUS                    |               |              |                |           |            |                |                |               |
| EQUIPMENT AND THE COMPLETION OF                        |               |              |                |           |            |                |                |               |
| VARIOUS CAPITAL IMPROVEMENTS                           | 3,999.63      |              |                |           |            |                | 3,999.63       |               |
| 21-06 COMPLETION OF VARIOUS                            |               |              |                |           |            |                |                |               |
| CAPITAL IMPROVEMENTS                                   | 26,934.83     |              |                | 76,189.90 | 68,563.00  |                | 34,561.73      |               |
| 24-05 COMPLETION OF VARIOUS CAPITAL                    |               |              |                |           |            |                |                |               |
| IMPROVEMENTS AND THE ACQUISITION OF                    |               |              |                |           |            |                |                |               |
| VARIOUS CAPITAL EQUIPMENT                              |               |              | 1,000,000.00   |           | 516,375.89 |                | 5,750.00       | 477,874.11    |
|  |               |              |                |           |            |                |                |               |
|  |               |              |                |           |            |                |                |               |
|  |               |              |                |           |            |                |                |               |
|  |               |              |                |           |            |                |                |               |
|  |               |              |                |           |            |                |                |               |
| PAGE TOTALS  | 209,431.90    | -            | 1,000,000.00   | 81,664.90 | 607,331.39 | _              | 205,891.30     | 477,874.11    |

# heet 35.2

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| Balance - January 1, 2024 |          | 2024                          | Other   | Expended  | Authorizations          | Balance - December 31, 2024   |            |
|---------------------------|----------|-------------------------------|---|---|-------------------------|---|------------|
| Funded                    | Unfunded | Authorizations                | S   |   | Canceled                | Funded  | Unfunded   |
| 209,431.90                | -        | 1,000,000.00                  | 81,664.90   | 607,331.39  | -                       | 205,891.30  | 477,874.11 |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          |                               |   |   |                         |   |            |
|                           |          | 4.00                          |   |   |                         |   | 477,874.11 |
|                           | Funded   | Funded Unfunded  209,431.90 - | Funded Unfunded Authorizations  2024 Authorizations  1,000,000.00 | Funded Unfunded Authorizations Other  209,431.90 - 1,000,000.00 81,664.90 | 2024   Other   Expended | Canceled   Canceled | Funded     |

# neet 35 Totals

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 | 2024     | Other          | Expended  | Authorizations | Balance - December 31, 2024 |            |            |
|--|---------------------------|----------|----------------|-----------|----------------|-----------------------------|------------|------------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |           |                | Canceled                    | Funded     | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 209,431.90                | -        | 1,000,000.00   | 81,664.90 | 607,331.39     | -                           | 205,891.30 | 477,874.11 |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
|  |                           |          |                |           |                |                             |            |            |
| GRAND TOTALS   | 209,431.90                | -        | 1,000,000.00   | 81,664.90 | 607,331.39     | -                           | 205,891.30 | 477,874.11 |

### GENERAL CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2024   | xxxxxxxx  | 19,679.00 |
| Received from 2024 Budget Appropriation*  | xxxxxxxxx | 50,000.00 |
|   | xxxxxxxxx |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |           |
|   |           |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      | 50,000.00 | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Balance - December 31, 2024   | 19,679.00 | xxxxxxxx  |
|   | 69,679.00 | 69,679.00 |

<sup>\*</sup>The full amount of the 2024 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2024                          | xxxxxxxx |          |
| Received from 2024 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2024 Emergency Appropriation*        | xxxxxxxx |          |
|  |          |          |
|  |          | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2024                        | -        | xxxxxxxx |
|  | _        | -        |

\*The full amount of the 2024 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2024 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                                    | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|--|------------------------|------------------------------------|--|-------------------------------|
|  |                        |                                    |  |                               |
| Completion of Various Capital Improvements |                        |                                    |  |                               |
| and the Acquisition of Various             |                        |                                    |  |                               |
| Capital Equipment                          | 1,000,000.00           | 950,000.00                         | 50,000.00                                |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
|  |                        |                                    |  |                               |
| Total                                      | 1,000,000.00           | 950,000.00                         | 50,000.00                                |                               |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### GENERAL CAPITAL FUND

### STATEMENT OF CAPITAL SURPLUS YEAR - 2024

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2024                          | xxxxxxxx   | 111,850.99 |
| Premium on Sale of Bonds                           | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled         | xxxxxxxx   |            |
|  |            |            |
|  |            |            |
|  |            |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxx   |
| Appropriated to 2024 Budget Revenue                | 111,850.99 | xxxxxxxxx  |
| Balance - December 31, 2024                        | -          | xxxxxxxx   |
|  | 111,850.99 | 111,850.99 |

### **MUNICIPALITIES ONLY**

### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.                     |        |   |                   |               |                |        |           |              |
|------------------------|--------|---|-------------------|---------------|----------------|--------|-----------|--------------|
|                        | 1.     | Total Tax Levy for Year 2024 was  |                   |               | \$             | 15,8   | 889,035.8 | 8_           |
|                        | 2.     | Amount of Item 1 Collected in 2024 (*)  |                   | \$_           | 15,618,0       | 034.68 |           |              |
|                        | 3.     | Seventy (70) percent of Item 1  |                   |               | \$             | 11,1   | 22,325.1  | 2_           |
|                        | (*) In | cluding prepayments and overpayments  | applied.          |               |                |        |           |              |
|                        |        |   |                   |               |                |        |           |              |
| B.                     |        |   |                   |               |                |        |           |              |
|                        | 1.     | Did any maturities of bonded obligations  | s or notes fall o | due during th | e year 2024?   |        |           |              |
|                        |        | Answer YES or NO YES  |                   |               |                |        |           |              |
|                        | 2.     | Have payments been made for all bond December 31, 2024?   | ed obligations    | or notes due  | e on or before |        |           |              |
|                        |        | Answer YES or NO YES  | If answer is      | s "NO" give o | letails        |        |           |              |
|                        |        | NOTE: If answer to Item B1 is YES, the  | nen Item B2 m     | nust be ans   | wered          |        |           |              |
| C.<br>obliga<br>just e | ations | the appropriation required to be included<br>or notes exceed 25% of the total approp<br>?<br>Answer YES or NO |                   |               | -              | •      |           | all bonded   |
| D.                     |        |   |                   |               |                |        |           |              |
|                        | 1.     | Cash Deficit 2023   |                   |               |                |        | \$        |              |
|                        | 2.     | 4% of 2023 Tax Levy for all purposes:   | Levy              | \$            |                | =      | \$        |              |
|                        | 3.     | Cash Deficit 2024   |                   |               |                |        | \$        |              |
|                        | 4.     | 4% of 2024 Tax Levy for all purposes:   | Levy              | \$            |                | =      | \$        |              |
|                        |        |   |                   |               |                |        |           |              |
| E.                     |        | <u>Unpaid</u>   | 2023              | 3             | <u>2024</u>    |        |           | <u>Total</u> |
|                        | 1.     | State Taxes \$  |                   | \$_           |                |        | \$        |              |
|                        | 2.     | County Taxes \$   |                   | \$_           | 1,4            | 487.42 | \$        | 1,487.42     |
|                        | 3.     | Amounts due Special Districts   |                   |               |                |        |           |              |
|                        |        | \$  |                   | \$_           |                | -      | .\$       | -            |
|                        | 4.     | Amount due School Districts for School  | Tax               |               |                |        |           |              |
|                        |        | \$  |                   | \$_           |                | -      | \$        | -            |

## **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2024, please observe instructions of Sheet 2.

## POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND

## AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit     |      |
|---|------------|------------|------|
|   |            |            |      |
| Cash  | 155,811.25 |            |      |
| Investments                                       |            |            |      |
| Due from -  |            |            |      |
| Due from -  |            |            |      |
| Receivables Offset with Reserves:                 |            |            |      |
| Consumer Accounts Receivable                      | 37,994.44  |            | _    |
| Liens Receivable                                  | 2,035.79   |            |      |
|   |            |            |      |
|   |            |            |      |
|   |            |            |      |
|   |            |            |      |
| Deferred Charges (Sheet 48)                       |            |            | _    |
|   |            |            |      |
|   |            |            |      |
|   |            |            |      |
| Cash Liabilities:                                 |            |            | -    |
| Appropriation Reserves                            |            | 36,653.38  | -    |
| Encumbrances Payable                              |            | 5,003.00   |      |
| Accrued Interest on Bonds and Notes               |            | 1,647.53   |      |
| Sewer Rents Overpayments                          |            | 12,328.30  |      |
|   |            |            |      |
|   |            |            |      |
| Subtotal - Cash Liabilities                       |            | 55,632.21  | _"C" |
| Reserve for Consumer Accounts and Lien Receivable |            | 40,030.23  |      |
| Fund Balance                                      |            | 100,179.04 |      |
| Total   | 195,841.48 | 195,841.48 |      |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit           | Credit    |
|---|-----------------|-----------|
|   |                 |           |
| CAPITAL SECTION:                          |                 |           |
|   |                 |           |
| Est. Proceeds Bonds and Notes Authorized  |                 | xxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx        | -         |
|   |                 |           |
| CASH                                      |                 |           |
|   |                 |           |
| DUE FROM CURRENT FUND                     |                 |           |
| FIXED CAPITAL:                            |                 |           |
| COMPLETED                                 | 7,451,965.16    |           |
| AUTHORIZED AND UNCOMPLETED                |                 |           |
|   |                 |           |
|   |                 |           |
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|   |                 |           |
|   | 7 451 965 16    |           |
| PAGE TOTALS                               | แ / /151 นหราหา | II _      |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit        | Credit     |
|-----------------------------------|--------------|------------|
| PREVIOUS PAGE TOTALS              | 7,451,965.16 | _          |
|                                   | 1,101,000110 |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
| BONDS PAYABLE                     |              | -          |
| LOANS PAYABLE                     |              | 2,915,636. |
| CAPITAL LEASES PAYABLE            |              | -          |
| BOND ANTICIPATION NOTES           |              | -          |
| IMPROVEMENT AUTHORIZATIONS:       |              |            |
| FUNDED                            |              | -          |
| UNFUNDED                          |              | -          |
| CONTRACTS PAYABLE                 |              |            |
| ENCUMBRANCES                      |              |            |
| DUE TO SEWER OPERATING            |              |            |
| RESERVE FOR AMORTIZATION          |              | 4,536,328  |
| RESERVE FOR DEFERRED AMORTIZATION |              |            |
| RESERVE FOR DEBT SERVICE          |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
|                                   |              |            |
| DOWN PAYMENTS ON IMPROVEMENTS     |              | -          |
| CAPITAL IMPROVEMENT FUND          |              | -          |
| CAPITAL FUND BALANCE              |              | -          |
|                                   |              |            |
| TOTALS                            | 7,451,965.16 | 7,451,965  |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

#### AS AT DECEMBER 31, 2024

| AS AT DECEMBE                 | ZR 31, 2024 |        |
|-------------------------------|-------------|--------|
| Title of Account              | Debit       | Credit |
| CASH                          |             |        |
| 0,16.1.                       |             |        |
|                               |             |        |
|                               |             |        |
|                               |             |        |
|                               |             |        |
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|                               |             |        |
|                               |             |        |
|                               |             |        |
| ACCECCMENT NOTEC              |             |        |
| ASSESSMENT NOTES              |             | -      |
| ASSESSMENT SERIAL BONDS       |             | -      |
| FUND BALANCE                  |             | -      |
|                               |             |        |
|                               |             |        |
| TOTALS (Do not around add add | -           | -      |

# sheet 43

# ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI                | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2023    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2024 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

## **SCHEDULE OF SEWER UTILITY BUDGET - 2024**

#### **BUDGET REVENUES**

| Source   | Budget     | Received<br>in Cash | Excess or<br>Deficit* |
|--|------------|---------------------|-----------------------|
| Operating Surplus Anticipated  | 151,882.99 | 151,882.99          | -                     |
| Operating Surplus Anticipated with Consent of Director of Local Government |            |                     |                       |
| Rents  | 544,355.01 | 555,858.67          | 11,503.66             |
| Miscellaneous  | 7,000.00   | 29,179.85           | 22,179.85             |
|  |            |                     | <u>-</u>              |
|  |            |                     | <u>-</u>              |
|  |            |                     | <u>-</u>              |
| Reserve for Debt Service   |            |                     |                       |
| Capital Fund Balance   |            |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)  | xxxxxxxx   | xxxxxxxx            | xxxxxxxx              |
|  |            |                     | <u>-</u>              |
|  |            |                     | -                     |
| Subtotal   | 703,238.00 | 736,921.51          | 33,683.51             |
| Deficit (General Budget) **  |            |                     | _                     |
|  | 703,238.00 | 736,921.51          | 33,683.51             |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |            | xxxxxxxx   |
|--|------------|------------|
| Adopted Budget                             |            | 703,238.00 |
| Added by N.J.S.A. 40A:4-87                 |            |            |
| Emergency                                  |            |            |
| Total Appropriations                       |            | 703,238.00 |
| Add: Overexpenditures (See Footnote)       |            |            |
| Total Appropriations and Overexpenditures  | 703,238.00 |            |
| Deduct Expenditures:                       |            |            |
| Paid or Charged                            | 666,547.30 |            |
| Reserved                                   |            |            |
| Surplus (General Budget)**                 |            |            |
| Total Expenditures                         | 703,200.68 |            |
| Unexpended Balance Canceled (See Footnote) |            | 37.32      |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2024 OPERATION

#### **SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2024 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx   |  |
|--|------------|--|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 736,921.51 |  |
| Miscellaneous Revenue Not Anticipated  |            |  |
| 2023 Appropriation Reserves Canceled in 2024   | 5,019.22   |  |
|  |            |  |
| Total Revenue Realized   |            |  |
| Expenditures:  | xxxxxxxx   |  |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx   |  |
| Paid or Charged  | 666,547.30 |  |
| Reserved   | 36,653.38  |  |
| Expended Without Appropriation   |            |  |
| Cash Refund of Prior Year's Revenue  |            |  |
| Overpayments Adjusted  |            |  |
| Total Expenditures   | 703,200.68 |  |
| Less: Deferred Charges Included in Above "Total Expenditures"  |            |  |
| Total Expenditures - As Adjusted   |            |  |
| Excess   |            |  |
| Budget Appropriation - Surplus (General Budget)**  |            |  |
| Remainder = Balance of Results of 2024 Operation ("Excess in Operations" - Sheet 46)                 | 38,740.05  |  |
|  |            |  |
| Deficit  |            |  |
| Anticipated Revenue - Deficit (General Budget)**   |            |  |
| Remainder = Balance of Results of 2024 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _          |  |

#### **SECTION 2:**

The following Item of '2023 Appropriation Reserves Canceled in 2024' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2023 for an Anticipated Deficit in the Sewer Utility for 2023

| 2023 Appropriation Reserves Canceled in 2024  | 5,019.22 |          |
|---|----------|----------|
| Less: Anticipated Deficit in 2023 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |          |          |
| * Excess (Revenue Realized)   |          | 5,019.22 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2024 OPERATIONS - SEWER UTILITY**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Excess in Anticipated Revenues                      | xxxxxxxx  | 33,683.51 |
| Unexpended Balances of Appropriations               | xxxxxxxx  | 37.32     |
| Miscellaneous Revenues Not Anticipated              | xxxxxxxx  | -         |
| Unexpended Balances of 2023 Appropriation Reserves* | xxxxxxxx  | 5,019.22  |
|   |           |           |
| Deficit in Anticipated Revenues                     | -         | xxxxxxxxx |
| Adjustment to Overpayments                          | -         | xxxxxxxxx |
| Operating Deficit - to Trial Balance                | xxxxxxxx  | -         |
| Excess in Operations - to Operating Surplus         | 38,740.05 | xxxxxxxx  |
| * See restriction in amount on Sheet 45, SECTION 2  | 38,740.05 | 38,740.05 |

### **OPERATING SURPLUS - SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2024  | xxxxxxxx   | 213,321.98 |
|  |            |            |
| Excess in Results of 2024 Operations   | xxxxxxxx   | 38,740.05  |
| Amount Appropriated in the 2024 Budget - Cash  | 151,882.99 | xxxxxxxx   |
| Amount Appropriated in 2024 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxxx  |
|  |            |            |
| Balance - December 31, 2024  | 100,179.04 | xxxxxxxx   |
|  | 252,062.03 | 252,062.03 |

# ANALYSIS OF BALANCE DECEMBER 31, 2024 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash  | 155,811.25 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 |            |
| Subtotal  | 155,811.25 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 55,632.21  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 100,179.04 |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.  | 100,179.04 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2023          | \$ 50,742.86         |
|------------------------------------|----------------------|
| Increased by:<br>Rents Levied      | \$\$543,290.25       |
| Decreased by:                      |                      |
| Collections                        | \$ 552,735.26        |
| Overpayments applied               | \$3,123.41           |
| Transfer to Liens                  | \$180.00             |
| Other                              | \$                   |
|                                    | \$\$556,038.67       |
| Balance December 31, 2024          | \$37,994.44          |
|                                    |                      |
| SCHEDULE OF SEW                    | ER UTILITY LIENS  \$ |
| Increased by:                      |                      |
| Transfers from Accounts Receivable | \$ 180.00            |
| Penalties and Costs                | \$                   |
| Other                              | \$                   |
| Decreased by:                      | \$180.00             |
| Collections                        | \$                   |
| Other                              | \$                   |
|                                    | *                    |
| Balance December 31, 2024          | \$ 2,035.79          |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | Caused By                               | Amount<br>Dec. 31, 2023<br>per Audit<br><u>Report</u> | Amount in<br>2024<br><u>Budget</u> | Amount<br>Resulting<br><u>2024</u> | Balance<br>as at<br><u>Dec. 31, 2024</u> |
|----|---|---|------------------------------------|------------------------------------|--|
| 1. | Emergency Authorization -<br>Municipal* | \$  | \$                                 | \$                                 | \$                                       |
| 2. |   | \$  | \$                                 | \$\$                               | \$                                       |
| 3. |   | \$  | \$                                 | \$                                 | \$                                       |
| 4. |   | \$  | \$                                 | \$                                 | \$                                       |
| 5. |   | \$  | \$                                 | \$                                 | \$                                       |
|    | Deficit in Operations                   | \$  | \$                                 | \$                                 | \$                                       |
|    | Total Operating                         | \$  |                                    | \$                                 | \$                                       |
| 6. |   | \$  | \$                                 | \$\$                               | \$                                       |
| 7. |   | \$  | \$                                 | \$\$                               | \$                                       |
|    | Total Capital                           | \$  | \$                                 | _\$                                |  |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of 2024 |
|----|-------------|---------------|---------------------|---------------|------------------------------------|
| 1. |             |               |                     | \$            |                                    |
| 2. |             |               |                     | \$            |                                    |
| 3. |             |               |                     | \$            |                                    |
| 4. |             |               |                     | \$            |                                    |

# heet 48a

#### **UTILITY SPECIAL EMERGENCY**

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCE            | REDUCED IN 2024           |               |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2023 | By 2024<br>Budget | Canceled<br>By Resolution | Dec. 31, 2024 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2025 Debt     | Service          |
|---|---------------|---------------|---------------|------------------|
| Outstanding - January 1, 2024                       | xxxxxxxx      |               |               |                  |
| Issued  | xxxxxxxx      |               |               |                  |
|   |               |               |               |                  |
| Paid  |               | xxxxxxxx      |               |                  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      |               |                  |
|   | -             | -             |               |                  |
| 2025 Bond Maturities - Assessment Bonds             |               | П             | \$            |                  |
| 2025 Interest on Bonds                              |               | \$            |               |                  |
| SEWER UTILITY CA                                    | APITAL BONDS  |               |               |                  |
| Outstanding - January 1, 2024                       | xxxxxxxx      |               |               |                  |
| Issued  | xxxxxxxx      |               | 1             |                  |
| Paid  |               | xxxxxxxx      |               |                  |
|   |               |               |               |                  |
|   |               |               | _             |                  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      |               |                  |
|   | -             | -             |               |                  |
| 2025 Bond Maturities - Capital Bonds                |               |               | \$            |                  |
| 2025 Interest on Bonds                              |               | \$            |               |                  |
| INTEREST ON BONI                                    | DS - SEWER UT | TILITY BUDGET |               |                  |
| 2025 Interest on Bonds (*Items)                     |               | \$ -          |               | _                |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | e)            | \$            |               |                  |
| Subtotal  |               | \$ -          |               |                  |
| Add: Interest to be Accrued as of 12/31/2025        |               | \$            |               |                  |
| Required Appropriation 2025                         |               |               | \$            |                  |
|   |               |               |               |                  |
| LIST OF BON   | DS ISSUED DUI | RING 2024     |               |                  |
| Purpose   | 2025 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|   |               |               | 10000         | rtato            |
|   |               |               |               |                  |
|   |               |               |               |                  |
|   |               |               |               |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### SEWER UTILITY USDA LOAN

|   | Debit          | Credit          | 2025 | Debt Service |
|---|----------------|-----------------|------|--------------|
| Outstanding - January 1, 2024                     | xxxxxxxx       | 2,981,675.96    |      |              |
| Issued  | xxxxxxxx       |                 |      |              |
|   |                |                 |      |              |
| Paid  | 66,039.70      | xxxxxxxx        |      |              |
| Outstanding - December 31, 2024                   | 2,915,636.26   | xxxxxxxx        |      |              |
|   | 2,981,675.96   | 2,981,675.96    |      |              |
| 2025 Loan Maturities                              |                |                 | \$   | 67,283.7     |
| 2025 Interest on Loans                            |                | \$<br>54,354.26 |      |              |
| SEWER UTIL  | ITY LOAN       |                 |      |              |
| Outstanding - January 1, 2024                     | xxxxxxxx       |                 |      |              |
| Issued  | xxxxxxxx       |                 |      |              |
| Paid  |                | xxxxxxxx        |      |              |
|   |                |                 |      |              |
|   |                |                 |      |              |
| Outstanding - December 31, 2024                   | -              | <br>xxxxxxxx    |      |              |
|   | _              | -               |      |              |
| 2025 Loan Maturities                              |                |                 | \$   |              |
| 2025 Interest on Loans                            |                | \$              |      |              |
|   |                | <br>            |      |              |
| INTEREST ON LO                                    | ANS - SEWER UT |                 |      |              |
| 2025 Interest on Loans (*Items)                   |                | \$<br>54,354.26 |      |              |
| Less: Interest Accrued to 12/31/2024 (Trial Balar | nce)           | \$<br>1,647.53  |      |              |
| Subtotal  |                | \$<br>52,706.73 |      |              |
| Add: Interest to be Accrued as of 12/31/2025      |                | \$<br>1,609.51  |      |              |
| Required Appropriation 2025                       |                |                 | \$   | 54,316.2     |

#### LIST OF LOANS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### **SEWER UTILITY LOAN**

|   | Debit          | Credit        | 2025 Debt     | Service          |
|---|----------------|---------------|---------------|------------------|
| Outstanding - January 1, 2024                       | xxxxxxxx       |               |               |                  |
| Issued  | xxxxxxxx       |               |               |                  |
|   |                |               |               |                  |
| Paid  |                | xxxxxxxx      |               |                  |
| Outstanding - December 31, 2024                     | -              | xxxxxxxx      |               |                  |
|   | -              | -             |               |                  |
| 2025 Loan Maturities                                |                |               | \$            |                  |
| 2025 Interest on Loans                              |                | \$            |               |                  |
| SEWER UTILIT  | Y LOAN         |               |               |                  |
| Outstanding - January 1, 2024                       | xxxxxxxx       |               |               |                  |
| Issued  | xxxxxxxx       |               |               |                  |
| Paid  |                | xxxxxxxx      |               |                  |
|   |                |               |               |                  |
|   |                |               |               |                  |
| Outstanding - December 31, 2024                     | -              | xxxxxxxx      |               |                  |
|   | -              | -             | <u> </u>      |                  |
| 2025 Loan Maturities                                |                | 11            | \$            |                  |
| 2025 Interest on Loans                              |                | \$            |               |                  |
| INTEREST ON LOAD                                    | NS - SEWER 11T | TILITY RUDGET |               |                  |
| 2025 Interest on Loans (*Items)                     | DEVIEW OF      | \$ -          |               |                  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | e)             | \$            | 1             |                  |
| Subtotal  | ,              | \$ -          | 1             |                  |
| Add: Interest to be Accrued as of 12/31/2025        |                | \$            |               |                  |
| Required Appropriation 2025                         |                |               | \$            | -                |
|   |                |               |               |                  |
| LIST OF LOAD  | NS ISSUED DUI  | RING 2024     |               |                  |
| Purpose   | 2025 Maturity  | Amount Issued | Date of Issue | Interest<br>Rate |
|   |                |               |               |                  |
|   |                |               |               |                  |
|   |                |               |               |                  |
|   |                |               |               |                  |
|   | I              |               |               |                  |

### DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2025          |              | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|--------------|-------------------------|
|                           | Issued             | Issue*              | Outstanding<br>Dec. 31, 2024 | Maturity   | Interest   | For Principal | For Interest | (Insert Date)           |
| 1.                        |                    |                     |                              |            |            |               |              |                         |
| 2.                        |                    |                     |                              |            |            |               |              |                         |
| 3.                        |                    |                     |                              |            |            |               |              |                         |
| 4.                        |                    |                     |                              |            |            |               |              |                         |
| 5.                        |                    |                     |                              |            |            |               |              |                         |
| 6.                        |                    |                     |                              |            |            |               |              |                         |
| 7.                        |                    |                     |                              |            |            |               |              |                         |
| 8.                        |                    |                     |                              |            |            |               |              |                         |
| 9.                        |                    |                     |                              |            |            |               |              |                         |
| TOTAL                     | _                  |                     | -                            |            |            | -             | -            |                         |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

Original

Date

Rate

Amount

Original

Important: If there is more than one utility in the municipality, identify each note.

**TOTAL** 

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted.

| INTEREST ON NOTES - SEWER UTILITY BUDGET             |      |  |  |  |  |  |  |
|--|------|--|--|--|--|--|--|
| 2025 Interest on Notes                               | \$ - |  |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance) | \$   |  |  |  |  |  |  |
| Subtotal   | \$ - |  |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2025         | \$   |  |  |  |  |  |  |
| Required Appropriation 2025                          | \$ - |  |  |  |  |  |  |

2025

For Interest

Interest

Computed to

(Insert Date)

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 51

#### DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 25 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               | 366. 61, 2621                                     |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | -                            |                               | -   |                        |                        |                     |                    |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2022 or prior must be appropriated in full in the 2026 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

| Purpose | Amount Lease Obligation Outstanding | 2025 Budget Requirements |                   |  |
|---------|-------------------------------------|--------------------------|-------------------|--|
|         | Dec. 31, 2024                       | For Prinicpal            | For Interest/Fees |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
| Total   | -                                   | -                        | -                 |  |

Sheet 51a

# sheet 52

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          | Balance - January 1, 2024<br>e. Do | 2024 |   | Expended Other | Balance - December 31, 2024 |          |
|--|---------------------------|----------|------------------------------------|------|---|----------------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations                     |      | · |                | Funded                      | Unfunded |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
|  |                           |          |                                    |      |   |                |                             |          |
| PAGE TOTALS  | -                         | -        | -                                  | -    | - | -              | -                           | -        |

## 52.1

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          | 2024           | Expended | Other | Balance - December 31, 2024 |        |          |
|--|---------------------------|----------|----------------|----------|-------|-----------------------------|--------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |       |                             | Funded | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -                         | -        | -              | -        | -     | -                           | -      | -        |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        | -        |
|  |                           |          |                |          |       |                             |        |          |
| )  |                           |          |                |          |       |                             |        |          |
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|  |                           |          |                |          |       |                             |        |          |
|  |                           |          |                |          |       |                             |        |          |
| PAGE TOTALS  | -                         | -        | -              | -        | -     | -                           | -      | -        |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2024<br>Unfunded | 2024<br>Authorizations |   | Expended | Other | Balance - Dece<br>Funded | ember 31, 2024<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|---|----------|-------|--------------------------|----------------------------|
|   |                         |                           |                        |   |          |       |                          |                            |
| PREVIOUS PAGE TOTALS  | -                       | <u>-</u>                  | -                      | - | -        | -     | -                        | -                          |
|   |                         |                           |                        |   |          |       |                          |                            |
|   |                         |                           |                        |   |          |       |                          |                            |
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| PAGE TOTALS   | -                       | -                         | -                      | - | -        | -     | -                        | -                          |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2024<br>Unfunded | 2024<br>Authorizations |   | Expended | Other | Balance - Dece<br>Funded | ember 31, 2024<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|---|----------|-------|--------------------------|----------------------------|
| PREVIOUS PAGE TOTALS  | -                       | _                         | -                      | - | _        | -     | -                        | -                          |
|   |                         |                           |                        |   |          |       |                          |                            |
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| PAGE TOTALS   | -                       | -                         | -                      | - | -        | -     | -                        | -                          |

## 52.4

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2024<br>Unfunded | 2024<br>Authorizations |   | Expended | Other | Balance - Dece<br>Funded | ember 31, 2024<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|---|----------|-------|--------------------------|----------------------------|
|   |                         |                           |                        |   |          |       |                          |                            |
| PREVIOUS PAGE TOTALS  | -                       | -                         | -                      | - | -        | -     | -                        | -                          |
|   |                         |                           |                        |   |          |       |                          |                            |
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|   |                         |                           |                        |   |          |       |                          |                            |
| TOTALS  | -                       | -                         | -                      | - | -        | -     | -                        | -                          |

### SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit   |
|---|-----------|----------|
| Balance - January 1, 2024   | xxxxxxxx  |          |
| Received from 2024 Budget Appropriation   | xxxxxxxxx |          |
|   | xxxxxxxxx |          |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx |
|   |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxx |
|   |           | xxxxxxxx |
| Balance - December 31, 2024   | -         | xxxxxxxx |
|   | -         | -        |

### SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2024                          | xxxxxxxx |           |
| Received from 2024 Budget Appropriation*           | xxxxxxxx |           |
| Received from 2024 Emergency Appropriation*        | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxxx |
|  |          | xxxxxxxxx |
| Balance - December 31, 2024                        |          | xxxxxxxx  |
|  | -        | -         |

<sup>\*</sup>The full amount of the 2024 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## SEWER UTILITY FUND

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2024 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2024 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
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|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | _  | -   |

### SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### 2024

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2024                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxxx |
| Appropriation to 2024 Budget Reserve              |          | xxxxxxxxx |
| Balance - December 31, 2024                       | -        | xxxxxxxxx |
|   | -        | -         |